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CJN EXCLUSIVE FROM HOLY CITY

Israelis: No Mercy For Eichman

EICHMANN TO HANG

Jerusalem, (CJN) — In its final judgment, the Israeli Supreme Court on Tuesday upheld the conviction of Adolf Eichmann for masterminding the extermination of six million Jews. Now only President Ben Zvi could save the monster from hanging.

HOW ISRAELIS FEEL

By AARON SARFATI
CJN Correspondent

JERUSALEM (By Cable) — Now it is certain that Adolf Eichmann will hang — if an executioner is found in the land of Israel. On Tuesday when it became known that the Nazi monster's appeal was rejected by the Jerusalem Court of Appeal, Israelis gathered in their favorite outdoor cafes and discussed a new "problem": somefacetiously suggested that the government should hire a German to do the job. For it is rumoured that till now no one in Israel could be found to actually hang Eichmann.

NO MERCY

Very few people "on the know" believe that President Yithzak Ben Zvi would show mercy to the hangman of European Jewry. He had a fair trial. Till now the Judiciary evaluated the problems of Eichmann's guilt from the legal point of view. They found no extenuating circumstances and confirmed the original judgment. Now that the president of Israel will weigh the pros and cons of the Eichmann execution, he will also take into consideration political factors and the pressure from "humanitarians" who are asking mercy for Eichmann.

ACT OF JUSTICE

Here, in the capital of Israel, it is generally

YITZHAK OLSHAN
President of
Jerusalem Supreme Court

agreed by political observers that if the courts of law had found no cause to grant clemency to the Nazi mass killer, the President would be in an awkward position if he decided to reverse the verdict. Mr. Ben Zvi is a profoundly religious man, an observant, orthodox Jew, and a great Talmudic scholar. The guesses here are that should he be guided by any counsel in his final decision, it will be only a Halakhic authority And all authorities on Halakha (Jewish law), including the most eminent Torah authorities, have indicated that only the execution of Eichmann would be an act of justice.

LESSON TO BIGOTS

Another political factor which could influence Eichmann's ultimate fate would be in disfavour of the condemned. It is pointed out here that if the Head of the State should show mercy, it might be interpreted in the Arab capitals, and by enemies of Israel and the Jewish people, as an act of weakness. When Eichmann was captured, those who were responsible for the action then publicly declared that the Eichmann case must serve as a perennial warning for all who plan to persecute or attack Jews or Israel.

FATE SEALED

The Israeli press also reports that democratic Germans would like to see the physical liquidation of Eichmann.

Thus it seems from here that Adolph Eichmann's fate is sealed. This time he will not escape ju

YITZHAK BEN ZVI, president of Israel — Israelis doubt he will commute Eichmann sentence.

Friday, June 1st, 1962
28th of IYAR 5722
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in Toronto: 8:37

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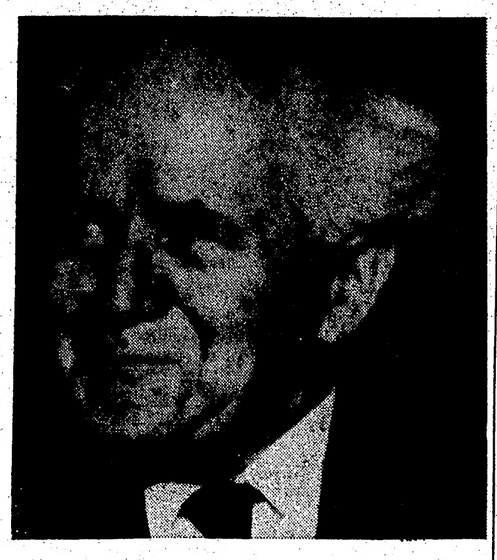


FEUD WITH DR. GOLDMANN SERIOUS — Premier Ben Gurion was absent when world Zionist leader addresses Actions Committee opened Sunday in Jerusalem.

French Help Jews Leave Algeria

PARIS, (JCNS) — Though the French authorities are viewing with displeasure the mass exodus of Europeans and Jews from Algeria, they decided that means of transport, sufficient to cope with the new situation, should be made available to all those wishing to leave.

During the weekend a serious situation developed in the ports of Algiers and Oran, and at Maison Blanche airport, near Algiers. Several hundred people, who were unable to get seats on departing aircrafts and ships, decided to camp on the spot. Some had their children with them, and spent as much as four days on nearby fields before succeeding in boarding a ship or a plane leaving for France. Lack of adequate transport is only strengthening the ever spreading anxiety about departure. The authorities therefore decided to act swiftly.

DEPARTURE TO BE FACILITATED

M. Louis Joxe, Minister of Algerian Affairs, and M. Pierre Messmer, the Minister of Armed Forces, visited Algeria last week and had talks with members of the Provisional Algerian Executive at Rocher Noir. It was decided to facilitate the departure of all European and Jewish families who had registered. According to official sources, there are at present 50,000 such persons, of which 10,000 are believed to be Jews. M. Joxe is said to have given orders to provide free tickets to those unable to pay for their fares.

Official circles in Paris are rather pessimistic about the possibility of slowing down this mass exodus, which is taking the form of panic.

DEPRESSED

Algerian Jews arriving at Orly airport were found to be depressed. They described the situation in Algiers and Oran as horrible for all communities. One refugee told the JCNS correspondent:

"The O.A.S. failed in its efforts to prevent Algerian independence, this is now quite clear to us. A massacre cannot be prevented any more, and so we had no choice but to leave before death can get hold of us and our children. We have left behind all our belongings."

An old Jewish woman from Ban-El-Oued — aged over 80 — described how she fled from her home. "Imagine, I could not even take a blanket with me to keep warm in cold Paris. But I had no choice. I am living on pension. Can you imagine that the new Algerian Government would continue to pay it to me?"

A delegation from Israel is expected to arrive here in the next few days, the JCNS correspondent learned. It will try to convince Algerian and other North African Jews, now living in France, to leave for Israel. Mr. Moshe Kol, was in Paris last week for a two-day visit, and discussed with Youth Aliyah organizations here the possibility of the emigration to Israel of Algerian youth.

Meanwhile, it is learned that the French authorities in Algeria decided to facilitate the departure of "repatriated" people to France by abolishing exit visas for all women and children, and for men above the age of 6. Only men between the ages of 19 and 65 are still obliged to get an exit visa before leaving.

PARIS, (JCNS) — An appeal to the Jews of France to come to the rescue of Algerian Jews "repatriated" in France, "by giving them a tangible proof of solicitude and unreserved affection," was issued here by Dr. Jacob Kaplan, Chief Rabbi of France.

The appeal, published by the Fonds Social Juif Unifie (FSJU) stated that thousands of families have arrived from Algeria during the last few weeks, and that many more will be coming. All are facing hard conditions and cruel incertainty of life in Metropolitan France, and French Jews are therefore requested to come to their aid, the appeal stated.

NAZIS IN WEST GERMANY SENTENCED

HEILBORN, (JCNS) — Two former S.S. officers, members of the notorious "Sonderkommando 1005" in the East during the last war, Rudolf Hheimer and Paul Heilig, were convicted of complicity in the murder of an unknown number of Jews in Poland in 1944, and sentenced to four years and three and a half years of hard labour respectively, by a court here this week.

The main work of "Sonderkommando" was to employ Jewish prisoners to exhume corpses of victims of Nazi massacres buried in mass graves in Poland, to burn the corpses and disperse the ashes. This ghastly work completed, the prisoners themselves were then shot.

Several witnesses testified that the two accused had taken part in mass execution.

The Court held Heilig responsible of complicity in the shooting of at least 24 Jews. Theimer was accused of the killing of twelve Jews.

NAZI CONFESSES

BERLIN, (JCNS) — During the trial which is taking place here of six former officers of Einsatzkommando 9, Dr. Filbert's one-time deputy as chief of the commando, 62-year-old Welhelm Grieffenberger, made no attempt to minimize the crimes committed by his unit. He said that the commando's main task had been the extermination of the Jewish population, and that everything else was of minor importance.

Greiffenberger accused Dr. Filbert of ordering the murder of the 3,000 inhabitants of Vitebsk Ghetto, and said that Filbert's Einsatz kommando killed more than 11,000 Jews, including those at Vitebsk, during the first months following the Nazi invasion of Russia.

While Filbert himself claimed earlier that he had never been a Jew-hater, his former deputy told the jury: "Of course, we were all antisemites. Whoever now says he was never a Jew-hater is a scoundrel in my eyes." Hitler's orders, he said, were law for them, which they had not dared oppose. "We killed the Jews because we were afraid to lose our jobs, families, and maybe our own lives, if we disobeyed," Greiffengerger said.

DEBATE ARAB INCIDENT

JERUSALEM, (JCNS) — A motion calling for a full debate on police action in the Arab village of Tira following the itearing down of Israel flags there on Independence Day, was defeated in the Knesset.

Mr. Toufic Toubi, an Arab Community Deputy, who raised the issue, claimed that although it had not been clear what exactly had happened or who was responsible, the incident had been transformed "into a sort of Dreyfus Case."

A less extreme view was expressed by another Arab Deputy, Mr. Yousif Khamis of Mapam. He considered that the tearing down of the national flags was a serious offence, but the reactions of the Israeli Press and Kol Israel ought to be referred to the House's Committee for Internal Affairs.

Most of Israel's Arabs had been horrified by the action of a few hooligans in the community, he said, and the Mayor of Tira had offered I£500 reward for information leading to the arrest of the culprits. But the village had been terrified a day later when it was surrounded by troops who cordoned off the area while the police conducted a search. Was such action really necessary, Mr Khamis asked.

Mr. Bechor Shalom Shitreet, the Minister of Police, rejected the motions of both Mr. Toubi and Mr. Khamis. As a number of Arab youths had been arrested and charged, the whole matter was "sub judice" and hence the House could not discuss it in detail, he said.

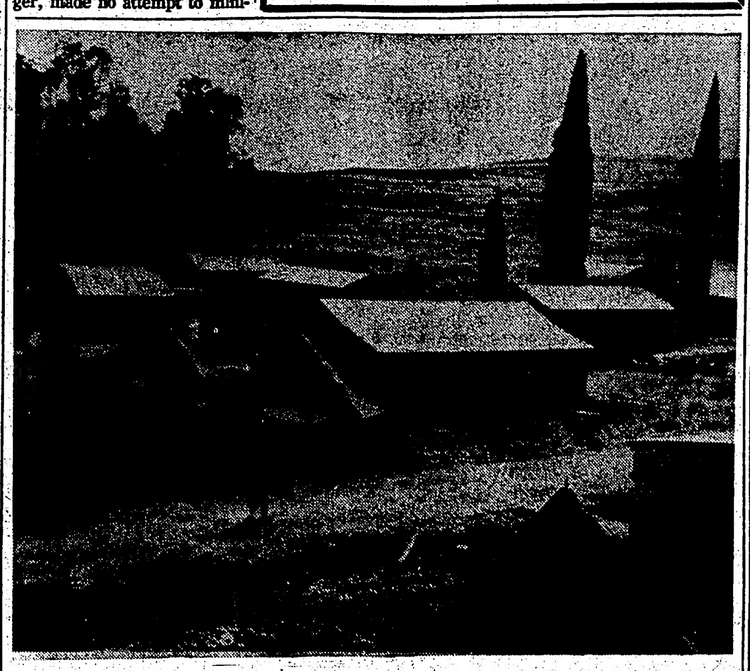
MOROCCANS DEFY ARAB LEAGUE ON JEWISH RIGHTS

RABAT, (JCNS) — In a message to the Superior Arab Committee for Palestine, the Moroccan Foreign Minister declared that all Moroccan citizens were equal before the law and enjoyed the same privileges. Consequently, "our Government grants Moroccan Jews passports permitting them to travel abroad for business purposes."

The message was in reply to the Arab Committee's inquiry asking for an explanation to the emigration of Moroccan Jews.

The Foreign Minister added:

"Morocco remains firmly attached to Arab principles regarding the Palestinian question. She will remain faithful until the day when Palestinian Arabs are able to return to their country."



ISRAELI MARCH FORWARD — A group of new houses which replace makeshift shelter for new immigrants. For details see U.J.A. story: Page 3.

Commentary

By M. J. Nurenberger

DUMPING HUMANS

Superficially, the headlines featuring Dr. W. Gunther Plaut's demand to admit ten thousand Chinese refugees into Canada may seem like a publicity stunt. We have become so cynical in this age of super-publicity that very rarely do we analyze the significance of words printed under a sensational news title. I hope that Dr. Plaut's cry into the wilderness will be hearkened to this time. I do not assume for a moment that the spiritual leader of Holy Blossom Temple actually criticized the Canadian government for the small number of refugees that the Prime Minister would have admitted. The Rabbi probably alluded to the spiritual climate prevailing in North America, where people will give "their last cent" to the persecuted abroad — so long as **they agree to remain abroad.** Dr. Plaut himself escaped from Hitler Germany before settling in the U.S. From personal experience, he knows what our people of perennial refugees experienced at the hands of all those who are **so sorry** to see people homeless. Last Friday night, when Dr. Plaut spoke of this inhumanity of man to man,—which is non-partisan and, to a certain degree, non-denominational inherent in our affluent society,—he probably recalled how he, himself, and millions of other Jews, prior to and during World War II, felt when the globe was divided into countries which expelled Jews (the bad ones) and those who would not admit the Jewish refugees (the good ones).

I remember the Evian Conference for Refugees: result—nil. I recall the Bermuda Conference: result nil. I also remember the pathetic statements made in the House of Lords and the melodramatic declarations of Roosevelt. The men who made these declarations actually believed in what they said.

It would be gratifying to see the leaders of **both** Canadian major parties jointly issue a demand that Canada admit a substantial number of refugees from China; furthermore, they should agree to eliminate this issue from the election campaign so that no demagogue could exploit such a step for spreading xenophobe and racial nonsense.

However, in the case of the Chinese refugees, the issue involved goes much deeper than the fifty thousand refugees now in Hong Kong. China is a tremendous country, with the largest population of any nation in the world. Giving a home to ten thousand or ten million Chinese would not solve the problem unless we knew what the purpose was behind this sudden switch in Communist China's policy: dumping human beings on the market of the world. Red China has a population of more than 700 million people. This is a problem to be discussed urgently and seriously. What would happen to the world if China, instead of attacking us with arms, were to begin "bombarding" us by opening her gates and "allowing" 200 million to start a march on the face of the globe? Red China could afford to "dispense" with 200 million people. She would survive such a loss of population. Would humanity in general survive it?

Certainly the refugees should be helped immediately. But, simultaneously, the problem—what Red China is after—should be probed in all earnestness.

Aid Negro Republic

JERUSALEM, (JCNS) — A Public Committee, headed by Mr. Meir Argov, Chairman of the Knesset Foreign Affairs Committee, and composed of members of all parties, was formed yesterday (Thursday) in Israel. It will organize the aid for the victims of the famine in Dahomey Republic. Food and medical help are to be dispatched immediately.

The Committee has made an appeal to the Israeli public for contributions. It was formed at the request of the Dahomey Ambassador in Israel in the name of his President.

CJN Union Label

This issue of The Canadian Jewish News carries the label of the International Typographical Union. CJN is now printed by the Charters Publishing Company in Brampton in co-operation with the Burlington Printing Company Limited, both union shops.

WORLD ZIONIST LEADERS MEET IN JERUSALEM TO DISCUSS EMERGENCY

Jerusalem, (JCNS) — Dr. Nahum Goldmann, in his first speech at the opening of the World Zionist Actions Committee (General Zionist Council) here on Sunday, dismissed with derision "the naive illusion" that the Zionist concept had lost its meaning and that "Zionism has already fulfilled its task and could now abandon the arena and enter Jewish history."

FACTS OF LIVE

The President of the World Zionist Organization then stated:

"From day to day evidence mounts that such a concept was less justified by the facts presented by the situation the world over".

In his moving opening address to a full capacity audience at the Binyanay Haumah (Convention Hall), Dr. Goldmann stated:

IS ZIONISM NECESSARY

"The real problem facing Zionism and the Jewish people was not whether Zionism is still necessary but whether it is possible." He then went on to say that unless the Zionist movement regains its classic posiion as the main influence in Jewish life, as the guide and the great motor of Jewish development, it could not fulfil its historical task at this period.

The World Zionist leader then continued: "Today great dangers are threatening important communities and great sections of the Jewish people. For centuries these were called anti-Semitism and derived from two sources:

- The first source was to be found in those countries where internal social problems are still unsolved and are affecting the population as "explosives".
- Another source of this problem lies in the prerevolutionary situations which prevailed, for example in Cuba where a flourishing Jewish community was ruined overnight.

FRICTION

- Another source of friction stems from the growing omnipotence of states coupled with a violent nationalism which does not deny equal human and civic rights to Jews — officially — but where the government, are not ready to grant the Jewish community the facilities and the very opportunity to live their own life, according to Jewish tradition.

SITUATION IN RUSSIA

Dr. Goldmann then went on to state, "This is the problem of the three million Jews in the Soviet Union where anti-Semitic feeling among sections of some Soviet peoples would not endanger Jewish survival, physically, or the Jews' position as equal citizens but where the U.S.S.R. government would not allow its Jews to live as Jews."

Two conditions had to be fulfilled in order to enable the Zionist organization to live up to its tasks in the present situation, Goldmann declared. First was the genuine conviction of the leaders of the State of Israel that the Zionist movement was necessary; and, second, was the unification of Zionist activities and a complete change in the very structure of the movement — to do away with political parties within the organization.

BEN GURION ABSENT

President Yitzhaq Ben Tzvi, Chief Rabbi Yitzhaq Nissim, and cabinet members attended the meeting. Only Ben Gurion and Golda Meir were absent.

The fact that Premier David Ben Gurion and Foreign Minister Mrs. Golda Meir did not attend the opening session was interpreted by the fact that the rift between the President of the Zionist organization and the Prime Minister is beyond healing. Ben Gurion last week, on the eve of the general council meeting, again attacked the Zionist movement.

INDIAN DELEGATION

The most picturesque note at the meeting was struck by the delegation seated next to the platform. The Indian ladies of the delegation wore saris of rich silk and the most delicate colours.

They are members of the Bene Israel sect in India who had come to attend the conference of the World Council of Synagogues.

Besides the thousands of guests, one hundred and forty members of the General Zionist Council attended the opening meeting, representing Zionist organizations the world over. It will last eight days.

Need $1,000,000 To Complete Building

A Completion Campaign to raise the final $1,000,000 of the $4,500,000 objective for the Building Expansion Fund of the Jewish Home for the Aged and Baycrest Hospital will be launched today, Friday, June 1.

ONE MILLION MORE NEEDED

Campaign Co-Chairman Abe Posluns and J. Irving Oelbaum announced hat $2,550,000 has already been raised which together with Government grants, brings the total to within $1,000,000 of the minimum needs for a successful campaign.

"We go into the last lap on June 1 and with the all-out support of the community we will be successful," said Mr. Posluns.

The co-chairman announced that Samuel J. Sable has agreed to serve as campaign vice-chairman and will help them spearhead the campaign.

"With Mr. Sable's invaluable help we will go forward with new vigor. We look forward to a rewarding campaign," said Mr. Posluns.

TURNING OF FIRST SOD — JUNE 26

The campaign executive and the boards of directors of the home and hospital are so confident that success is in sight that they have scheduled the turning of the first sod for the new building for June 26.

Mr. Posluns reminded the community of the desperate need for increased facilities at the home and hospital.

ONLY WAITING LIST AVAILABLE

"Our social workers, who handle admissions, have the ceaseless, heart rending task of telling aged applicants that they can only be placed on a long waiting list," he said.

SAMUEL T. SABLE

Mr. Oelbaum pointed out that once on the waiting list it takes three to three and a half years for an applicant to be admitted.

There are more than 300 applications for admission to the home and most of these are well above the minimum age of 65. In fact the average age of admission last year was 82.

FACILITIES TOO SMALL

Baycrest Hospital with 87 beds is far too small and doctors' requests for admission for their patients have been rapidly increasing to the point where there is a long waiting list.

The fine day care program, because of limited space is restricted to those on the waiting list — and not all of these people can be accepted. Hundreds of other aged persons are being denied this necessary service.

There is a dire need for adequate out-patient facilities to assist the chronically ill and aged members of the community.

A nursing wing is urgently required for those who are discharged from Baycrest Hospital but still need constant nursing care; and for those in the community in need of such attention.

"Associated" Plans Great Event

Can you locate the Dinner Chairman? DR. F. WEINBERG shown above with his fellow students, the 1930 graduating class of the Brunswick Ave. Talmud Torah, is now an active leader in the school where he received his Jewish education.

DR. F. WEINBERG, chairman of the thirty-seventh Annual Dinner of the Associated Hebrew Schools. The dinner is scheduled to take place on June 12th at the Talmud Torah Building, 3630 Bathurst St.

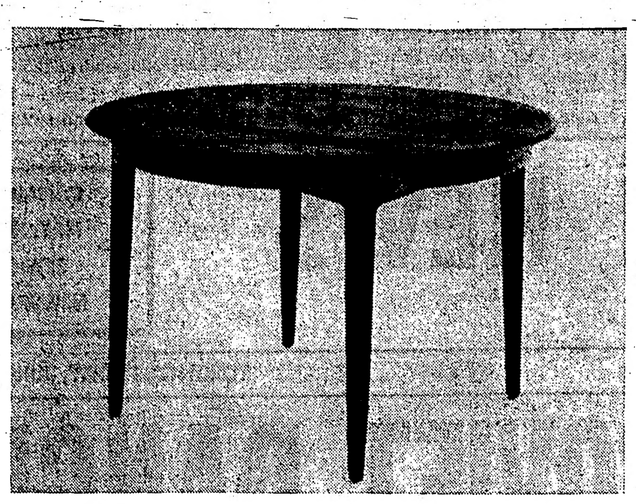
Above is a part of the audience at last year's Annual Dinner. The Annual Dinner is the culminating event in the busy school calendar and of the current campaign conducted in support of the Schools from May 15th to June 15th. Many prominent Jewish communal leaders are active in the campaign. Objective: to raise funds to cover the needs of the school. The school provides Jewish education to 2500 Jewish children in Metro Toronto. Joseph Levine is president of Associated.

Search For Bibical City

LOS ANGELES, (JCNS) — Mr. Richard A. Mitchell, Executive Director of the Negev Biblical Excavations, and a faculty member of the University of California, stated here on Sunday that "Tel Najila," a rock prominence in the south-eastern corner of the Philistine coastal plain in Israel, may conceal the remains of the ancient royal city of "Gath."

The city of Gath is often mentioned in the Bible, and is, of course, reputedly where David slew Goliath. The discovery and excavation of the remains of the city will, according to Mr. Mitchell, "tell us much about one of the more obscure periods of Israelite history."

The expedition has been approved for a grant by the U.S. Government, and will also be aided by the Israeli Government. Miss Ruth Amiran, a leading Israeli archaeologist, and various scholars from Israel and the United States, will participate in the project.



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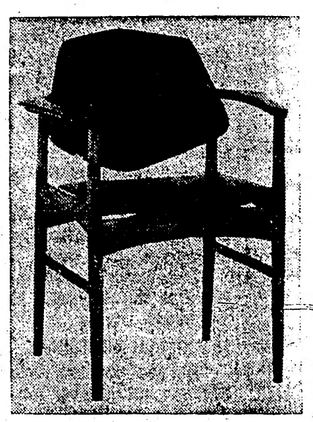

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It is an enlightening contribution to literature. It records for posterity the martyrdom and heroism of our sisters and brethren in our home town of TZOSMER, who perished at the hands of the Nazis AL KIDDUSH HASHEM.

Publication Committee: Eli Titelbaum, Israel Greenblum, Zwi Yama.

Central Committee of the Tzosmerer Organizations in Toronto:

Abi Weisman, President — Sam Landau, Vice-President
Chiel Elbaum, Honorary President — Nachum Greenblum, Treasurer.

SPORTS: Victory For Israel Soccer Team

SPURS TO TEL AVIV —

LONDON, (JCNS) — Cup holders Tottenham Hotspur left for Israel where they will play two matches against Israeli teams this week.

Danny Blanchflower, Spurs' captain, who has been coaching in South Africa, arranged to fly to Israel to join the team. After the games in Israel he will return for a further three weeks in South Africa.

YOUNG ISRAELIS BEAT ENGLAND —

HAIFA, (JCNS) — Israel gained a great 2-1 victory over England in the football youth international played at Haifa. Two days earlier England beat Israel 3-1. Israel's victory came, therefore, as a great surprise.

This is the second time that Israel has defeated an English national side. The first was in 1960 when the England Under-23 side were beaten 4-0 in Tel Aviv.

England looked the better footballers, but their energy appeared to be sapped to some extent by the heat. They were two goals down early in the second half and in spite of battering the Israeli defence they could not score until three minutes from the end. England's scorer was Albert Bennett, of Rotherham United.

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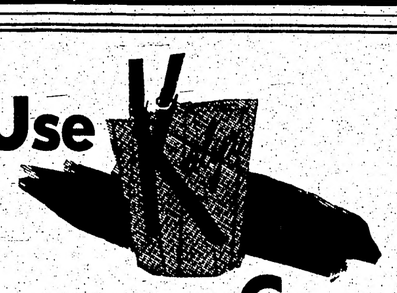

Cups

Canada's Finest Paper Cups

TORONTO CJA TOTAL NOW $2,600,000; EMERGENCY OVERSEAS DEMANDS SACRIFICE

As the 1962 Toronto United Jewish Appeal's over-the-top drive brought the Campaign total to $2,600,000, reports from Israel carried news of economic strain resulting from heavy immigration. A feverish building program to house the new waves of immigrants was underway. On May 20 the Housing Ministry submitted a special request for a new allocation of £100 million ($35,000,000) to build an additional 10,000 dwelling units. The 1962-63 budget was already providing 2,000 units per month.

TO RELIEVE SUFFERING

Said Toronto Campaign Chairman Noel Zeldin:

"We are confronted today, not only with the pressing needs of vast numbers of new immigrants, but with the remaining task of helping earlier immigrants become economically independent. Here in Toronto we have yet another opportunity to relieve the burden of human suffering which threatens to crush these unfortunate Jews. Their fate is in your hands."

To contain this new influx Israel has established a community called the development town. These towns are now 23 in number and have absorbed 180,000 immigrants who work in the local industries. More towns of this kind will be founded with funds supplied by the Keren Hayesod-United Israel Appeal supported in Toronto through the United Jewish Appeal. Three completely new areas — Besar in the northeastern Negev and Karazim in lower Galilee are now being developed, each with a planned population of at least 50,000 over the next 10 years.

Agricultural Settlements too, have increased rapidly. During the last 14 years 486 new settlements were added to the existing 256. Providing an income for more than 33,000 farm families, they also constitute an important source of food for the country.

THEY DEPEND ON US

But despite this impressive record most of the new agricultural villages have not been fully consolidated for lack of adequate funds.

"Even as we secure and maintain our own vital community services in Toronto and Canada, we must not leave out the thousands of Jews in need who depend on us in many countries around the world. Every Jew in Toronto who has not yet made a gift to the 1962 UJA should do so now," said Mr. Zeldin.

TO BUILD TWO SHIPS

HAIFA, (JCNS) — The keels of the first two ships to be built in Israel by the newly established Israel Shipyard Co. works near here, are due to be laid next October.

The contract, due to be completed by the summer of 1964, is worth $2 million.

MEETS FRENCH PREMIER

PARIS, (JCNS) — Mr. Walter Eytan, the Israeli Ambassador to France, had talks with the French Prime Minister, M. Georges Pompidou, for half an hour on Friday, at the Matignon Hotel.

YESHIVA U. EXERCISES JUNE FIRST

NEW YORK, (CJN) — The Honorable Avraham Harman, Israel Ambassador to the United States; U.S. Senator Kenneth B. Keating (R-NY); and Mayor Robert F. Wagner, head a group of nine distinguished leaders in the arts, sciences and public life who will receive honorary degrees at Yeshiva University's 31st annual commencement exercises on Thursday, June 14, Dr. Samuel Belkin, President, announced.

The exercises, which get under way at 10.30 a.m. on the Danciger Campus, Amsterdam Avenue and 184th Street, Manhattan, will bring to a close the University's yearlong 75th anniversary celebration, which started in September.

Toronto Synagogue News

BETH TZEDEC JC BANQUET

On Monday, May 28th, members of the **Junior Congregation** of Beth Tzedec Synagogue held their annual Installation Banquet. All those who have actively participated in the Junior Congregation were honored. Special presentations were made to the junior cantors, Torah readers, choir members, the executive, winners of various contests conducted by the Junior Congregation, and those who have had perfect attendance.

Steve Cappe, president, welcomed those graduating from "Nitzanim" to Junior Congregation. **Charles Simon**, newly elected Youth Congregation president, officially welcomed Junior Congregation members graduating to the Youth services.

UNITED SYNAGOGUE DAY SCHOOL TRAVELS

On Thursday, May 31st, fourth graders of the **United Synagogue Day School**, and sixth graders of the **Deer Park Public School of Toronto** participated jointly in a lesson culminating the study of units on transportation and geography. Accompanied by teachers, they flew over the Georgian Bay District (Holland Marsh, Midland, waters of Georgian Bay and Lake Simcoe) to see the land and water formation and the geographic features in general, all of which they studied in the classroom.

The United Synagogue Day School, sponsored by the **Conservative Synagogues of Toronto** and meeting at the Beth Tzedec Congregation, will conduct another tour on Tuesday, June 5th, starting at the Beth Tzedec board room.

SHAAREI TEFILLAH SISTERHOOD DINNER

Shaarei Teffilah Sisterhood will hold its closing dinner and installation on Wednesday evening, June 6th, in the banquet hall. A "Sisterhood Woman of the Year" will be presented. **Rabbi Rosensweig**, spiritual leader of Sharrei Tefillah, will install the new slate of officers. They are: **Syrma Kochberg, Cynthia Gasner, Ida Starkman, Fanny Ross, Faye Handler**, past presidents; **Mrs. Miriam Rosenszeig**, chaplain; **Jean Deson**, president; **Belle Serota**, 1st vice-president; **Norma Zeldin**, 2nd vice-president; **Tillie Rosenberg**, recording secretary; **Evelyn Sugar**, corresponding secretary; **Rose Greenspan**, financial treasurer; **Betty Appel**, dues treasurer. The following are chairmen: **Sue Magdel, Sylvia Zeifman**, program; **Faigie Plonka, Beryl Shapiro**, membership; **Phyllis Sugar**, contact; **Sally Goldkind, Yetta Pereson, Mildred Sheff**, ways and means; **Lil Cornfield, Lil Cass**, social; **Ida Rakowsky**, visiting; **Helen Newman**, sunshine & donations; **Minna Hirsh**, publicity; **Anne Goodman**, sisterhood Shabbat; **Louise Geller**, youth. The board is composed of: **Sally Berman, Jennie Brontman, Fanny Chlopak, Faigie Cohen, Helen Fishbane, Alice Goldman, Sally Gottlieb, Anne Graftstein, Min Lefko, Myrna Lefko, Belle Mernick, Hettie Josephs, Murial Naftolin, Henny Rubenstein, Rose Schwartz, Sylvia Speigel, Min Tishler, Gert Zeldin.**

On Wednesday, May 30th, Shaarei Tefillah **Brownies** and **Girl Guides** held a mother-daughter banquet.

BETH EMETH DINNER —

On Saturday evening, June 2nd, at 9:30, **Brotherhood** and **Sisterhood of Beth Emeth Congregation** will tender a joint dinner affair. Installation of officers will be held. Conveners are **H. Gold** and **Betty Shulman.**

Through the generosity of **Murray** and **Sylvia Rumack**, a Hebrew School classroom was dedicated on Sunday, May 27th.

The following is the slate of officers of Sisterhood: **Goldie Plotkin**, president: **Symie Chernin, Fagie Meissner, Muriel Weinberg**, vice-presidents; **Marion Gould**, treasurer; **Ruth Waldman**, financial secretary; **Helen Herman**, corresponding secretary; **Jeanette Foxman**, recording secretary. The board is composed of: **M. Nissenbaum, R. Shapiro, P. Goldenberg, S. Bresver, F. Perkell, S. Bronstine, A. Goldman, M. Lofsky, M. Segal, B. Kasdan, G. Gold, E. Wenner, S. Cohen, A. Steiner. R. Bornstein, M. Jacobs, C. Miller, B. Shoom, R. Silverberg, M. Kideckel, P. Shifman, S. Rumack, F. White, M. Green, E. Cahn, D. Risman, R. Turk.**

ADATH ISRAEL BROTHERHOOD OFFICERS

The new executive of the **Adath Israel Brotherhood** is as follows: **Bernard L. Warner**, immediate past president: **Dr. Bernard Collins**, president: **Sidney Starkman**, 1st vice-president; **Dr. Phil Shore**, 2nd vice-president; **Al Collis**, treasurer; **Larry Lewis**, secretary; **Ben Bader, Joe M. Davis, Albert Engel, Nat Feiman, Al Gould, Joseph Grossman. Harry Solomon, Marvin Starr, Dave Stein, Harry Tinianov**, trustees.

MACHZIKEI B'NAI ISRAEL

More than 75 guests including representatives of various brotherhoods attended the closing **Machzikei B'nai Israel** breakfast meeting in the synagogue social hall, 279 Dovercourt Rd.

Cantor Nathan Stolnitz rendered a medley of Israeli folk songs; **Cantor I. Hammerman** chanted liturgical selections.

Julius Marcus is the Brotherhood president and **H. Pearlstein** is president of the congregation.

It was announced by Mr. Marcus that a minyan is held every morning at 7:30.

RABBINIC FELLOWSHIP FORMED IN TORONTO

Formation of the Toronto Rabbinical Fellowship for Community Affairs was announced by Rabbi Jerald Bobrow, secretary of the new organization.

Members of the Orthodox, Conservative and Reform rabbinate have joined as charter members of the group whose announced purpose it is "to establish close personal contact between the members to afford them opportunities for the exchange of views and to make it possible to act together in areas of communal concern. The organization is not formed nor does it purport to be a Bet Din, nor will it issue prououncements on Halakhah."

Charter members of the Fellowship which confines itself to Metropolitan Toronto are: Rabbis Jerald Bobrow, (Holy Blossom); Arthur Brodey, Women's ORT); Louis J. Cashdan, (Emanu-El); Morris Celniker, (Beth Tzedec); Emil Fackenheim, (University of Toronto); Abraham L. Feinberg, (Holy Blossom); Gedalia Felder, (Shomarei Shabos): Morris Gorelick, (Clanton Park); Benjamin Hauer, (Beth Jacob); Aaron Kamerling (Hillel Foundation); Shamai Kanter, (Beth Am); Joseph Kelman, (Beth Emeth); Albert Pappenheim, (B'nai Israel Beth David); Jordan Pearlson, (Temple Sinai); W. Gunther Plaut, (Holy Blossom); Stuart E. Rosenberg, (Beth Tzedec); Bernard Rosensweig, (Shaarie Tefillah); Edwin Schild, (Adath Israel); Reuben Slonim, and Walter S. Wurzburger, (Shaarei Shomayim).

Co-chairmen for the first year are Rabbis W. Gunther Plaut, Stuart E. Rosenberg and Walter S. Wurzburger.

Sunday, June 3rd, 1 p.m., the Board Room of the Adath Israel Synagogue will be officially dedicated in memory of Samuel and Cissie Barris by their children, Mr. and Mrs. Bernard Barris.

Rabbi Erwin Schild will conduct the Dedication Ceremonies in which Cantor Murray Nixon will participate.

MATHILDA ASCH WIDOW OF WRITER DIES IN LONDON

LONDON, (CJN) — Sunday the funeral took place of the late Mathilda Asch, widow of the great Yiddish writer, Sholem Asch. Mrs. Asch died on Friday at the age of 78. Her husband, author of The Nazarene, Paul, Moses, Mary, Salvation and other famous and controversial novels, died at the age of 77 in 1957.

Toronto Obituary

Blackstein, Joseph. On May 23rd, late of 160 Brunswick Ave.

DENNIS, Samuel. On May 26th, late of 8 Springhurst Ave. Services arranged by College Memorial Chapel, 331 College St.

Basskin, Kate. On May 24th, late of 1539 Bathurst St.

Birnbaum, Annie. On May 21st, late of the Jewish Home for the Aged.

Gold, Annie. On May 26th, late of 101 Willcocks Ave.

Kleinman, Sadie. On May 22nd, late of 9 Roseneath Gdns.

Landsman, Michael. On May 24th, late of 307 Arlington Ave.

Lewis, Jack. On May 21st, late of 253 Codsell Ave.

Lieberman, David. On May 25th, late of 48 Ridelle Ave.

Mandel, Gitla. On May 27th, late of 67 Oxford St.

Rosenberg, Anne. On May 27th, late of 521 Finch Ave.

Silver, Philip. On May 27th, late of 100 Lippincott St.

Solmon, Rebecca. On May 26th, late of 122 Lauder Ave.

Spring, Harold. On May 20th, late of 146 Searle Ave.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Jack Sturman is the Shopsy man at M.C.F. AND G.

As one of our senior account men, he is also the Sayvette man, the Shully man, the Oshawa Wholesale man, the El Al Israel Airlines man, the Billy Bee Honey man, the Silverstein man, the Lily Cups man. Altogether, he's quite an advertising man, responsible, with a team, for a lot of our business.

Recently, Sturman won a laurel for his Sayvette Discount Stores institutional newspaper campaign. This series was selected by Marketing Magazine (Canada's advertising business weekly bible) as one of the outstanding campaigns of 1961 from amongst 400 campaigns submitted for judging. This was the campaign that packed the first Sayvette store beyond the wildest expectations during the opening phase of the store, and caused people to buy, and buy, and buy.

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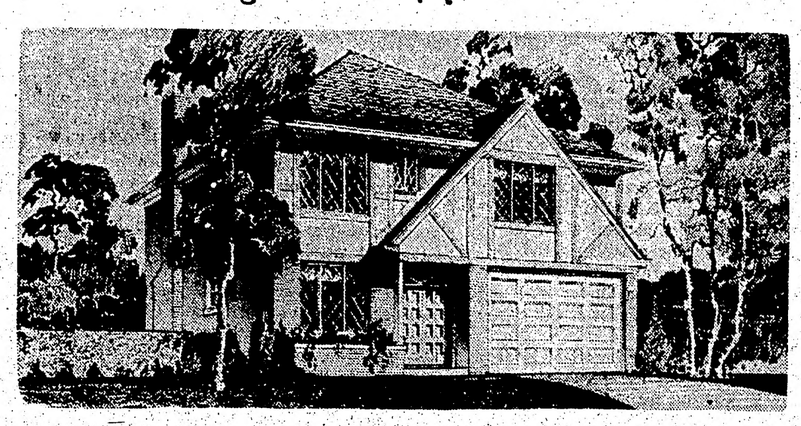

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M. J. NURENBERGER, Editor

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

AT THE U.N.

NO TIME FOR HUMANITY

Another four or five years will elapse before the United Nations General Assembly is likely to adopt a Declaration on the Principles of Religious Freedom, the World Jewish Congress has been advised.

In response to a question from the WJC at the annual Conference of Nongovermental Organizations at U.N. headquarters, Mr. George Hakim, Ambassador of Lebanon and Chairman of the U.N. Commission on Human Rights, expressed the belief that it would still take a good deal of time to work out the principles.

Mr. Hakim's comment came after Mr. Henry Grossman, of the WJC, said that while his organization appreciated and attached the utmost importance to U.N. achievements in the field of human rights, it was necessary to spell out the provisions of the Universal Declaration, particularly in the light of events that had occurred "during the recent celebrations of Passover and Easter." Mr. Grossman asked Mr. Hakim to estimate when the Commission on Human Rights would be likely to conclude its work on the principles governing the free practice of religion. The Ambassador said he believed the next two sessions of the Commission would be taken up with the drafts, and then it would take another two or three years before Assembly action.

The United Nations seems very, very busy with "more important" problems . . .

UNITY IN THE RABBINATE

JEWISH CANADA MARCHES FORWARD

An event occurred during the past week which we record with satisfaction. It is symptomatic of the Toronto community's maturity.

One of these is the establishment of a Rabbinical Fellowship — a council or committee of the city's rabbis comprising spiritual leaders of all three trends in Judaism: Conservative, Reform, and Orthodox. For many years the lack of such a body has been noticeable in this community. True, there are adequate central organizations for fund-raising and general community requirements, such as the United Jewish Welfare Fund and the Canadian Jewish Congress which fulfil their tasks well. Whenever, though, questions of religious and spiritual guidance and leadership have arisen, there has been no "address" to which one could turn in order to obtain a communal viewpoint, aside, of course, from purely halakhic questions.

The group is called by its own choice the Toronto Rabbinical Fellowship, rather than Board of Rabbis or Board of Jewish Ministers, as in other communities. By this title, we assume that the group wishes to stress it has no intention of being an official body in the authoritative sense of the word, a wise move in view of the many delicate problems still to be ironed out among the "trends". The fact, however, that these rabbis — seventeen of them — have met in a spirit of good faith and good will, as Jewish religious leaders, to exchange views on a permanent basis is a good omen, signifying that there is no place in our community for an internal "Kulturkampf" and that, despite differing attitudes in theology, the "community of Israel" is paramount in the minds of our religious leaders.

As an afterthought we should like to point out that a similar development has taken place recently in our sister-community, Winnipeg, where all the rabbis have converged on a similar basis. Montreal already has had such a body for a number of years. Thus Canadian Jewry is marching onward.

OLD-NEW CONFLICT

BEN GURION ATTACKS DR. GOLDMANN

Following Premier Ben Gurion's criticism of Dr. Nahum Goldmann, the President of the World Zionist Organization is reported to have stated:

"There are certain people in this country (Israel) who do not like me, no matter what I do."

Dr. Goldmann also added that this dislike on the part of "some people" seems to exist without any regard to the issues involved.

* * *

Let us first state clearly and unequivocally that many Jews in and outside of Israel will disagree with some of Goldmann's utterances at the opening of the World Zionist Actions Committee in Jerusalem, this week.

The press reports that the eminent Zionist leader declared at this meeting that he regrets the fact that Jewish life in the America's is concentrated mainly around the Synagogue. It seems to Dr. Goldmann that as the hyper-identification with the Jewish house of prayer and study is not in conformity with the character of Jews as a people.

Here Dr. Goldmann is absolutely at odds with Jewish history and Jewish reality. The rabbis of the Talmud remind us very often of the unique character of the Jewish people: this existence is based firmly on the rock of Torah. "On that day ye have become a people," the ancient rabbis tell us: "On the day when the Torah was given on Mount Sinai." The war at Sinai, in all its glory, is only an accident of Jewish history; the Torah given at Sinai which today is symbolized by the synagogues and the Jewish schools of learning the world over will remain its foundation till the end of days, the very raison d'etre for Jewish existence.

Zionism, no matter how important for the physical existence of our people, is only justified as a means for physically preserving the unique people of Israel born of Sinai. Any statement to the contrary would only harm the cause which Dr. Goldmann has served so brilliantly. The synagogue has never been in opposition to Zionism; it was, is, and will remain its basis.

However, the new Ben-Gurion Goldmann controversy means much more than this.

The gust of recrimination by Israel's Premier and Foreign Minister against Dr. Goldmann for his quasi-diplomatic activities is unfortunate both for its tone and style and because it sensationalises a matter which deserves more serious and balanced consideration. Though Dr. Goldmann's restraint in the fact of the criticism has helped towards smoothing the way to a solution of the present clash, the episode is a reminder of the existence of a problem which calls for attention if future difficulties are to be avoided.

Clearly there is a strong personal element in the incident: Dr. Goldmann has incurred the wrath of Mr. Ben-Gurion and this is liable to boil over from time to time. But there is a real problem behind the clash of personalities. Israel's position is different from that of other nations. Founded as a Jewish State by, and on behalf of, all the Jewish people, it exists in a unique partnership with them entailing rights and obligations on both sides. The Zionist Movement was founded as a political body and it remains political. Israel's leaders have affirmed and approved this state of affairs, explicitly or implicitly, "inter alia," by recognizing Dr. Goldmann's fitness to represent the State's interests in important negotiations — the German Reparations agreement for example.

Now a partnership involves reciprocity, consultation and a certain amount of give and take, otherwise it ceases to be a true partnership. Zionist and other Jewish organizations in the Diaspora are not and could not rightly be expected to become mere fund-raisers and political lobbyists acting mechanically at Israel's behest. This would be against everybody's interests, and, among other things, would be bound to affect adversely the morale and status, and hence also the effectiveness, of Zionist and other organizations. Jews can help Israel most precisely because they are not Israeli citizens, have additional bonds and loyalties and are manifestly seen not to be a mere "Israeli lobby". Dr. Goldmann has been able to negotiate so successfully on behalf of the State of Israel, when occasion has required, and to be of such assistance precisely because of his personal standing and his representative capacities. Were he to be regarded merely as a supernumerary spokesman for Israel when accredited as such, his usefulness would be diminished.

Dr. Goldmann sees eye to eye with Israel's leaders on many important questions. On others he differs, partly, though not entirely, because many things are bound to appear differently when viewed from New York or from Jerusalem. Where his attitude differs from theirs he has every right, even the duty, to express it, provided he leaves his interlocutors in no doubt as to the capacity in which he is speaking.

Though Dr. Goldmann cannot justly be accused of having blurred these distinctions in the case of the questions under dispute, he is not without a share of the blame for the tensions which led up to the present contretemps. His ill-advised incursions into Israeli party politics during last year's general elections, destroying the neutrality which permitted him to speak on Israel's interests without political overtones, was one cause. Another has been the very multiplicity of Dr. Goldmann's functions. This makes it difficult even for well-wishers to be quite sure in which capacity he is acting and speaking at any given time and leads to unnecessary confusion. It also places him under increasing strain which sometimes appears to prevent him fully weighing the implications of his multiple roles. Were Dr. Goldmann to "wear fewer hats" some, though by no means all, of these misunderstandings could be avoided.

"New" Conflict: Ben Gurion Vs. Goldmann

Maariv, Tel Aviv

DATELINE: ISRAEL

By CARL ALPERT

METAMORPHOSIS OF HERUT

Haifa—There are no national elections scheduled for the immediate offing in Israel, but politics is always on the agenda. The following discussion of the Herut party may yet turn out to be more timely than at first seems obvious.

The names of Levi Eshkol, Golda Meir, Abba Eban, Pinhas Sapir, Dov Joseph are well known, not only in Israel, but also abroad. The reason is that these personalities head important operations of the Israel government, and their names frequently appear in the press in connection with Israel's affairs.

Almost unknown abroad are such names as Yohanan Badar, Esther Raziel-Naor, Binyamin Avniel, Arie Altman, Arieh Ben Eliezer or Haim Landau. These are leaders in Herut, the second largest political party in the country. But because this party is not a member of the coalition government, its leaders have no share in the administration and carry none of the responsibilities. Their names seldom appear in the press. Should an election in Israel some day bring Herut to power and enable its personalities to occupy key positions, these names would soon become as popular and as well known as the ones listed first.

Since 1955, when Herut polled 12.6 per cent of the votes cast in Israel's national election, its strength has been relatively constant, with a slight upward trend. In 1959 the party got 13.6 per cent, and in 1961 13.7 per cent of the vote.

Herut has had a difficult, uphill struggle since the creation of the State of Israel. Its members were politically tarred and feathered as hooligans, fascists and militarists. Much of the mud so recklessly slung by its opponents stuck for a long time. It is only of late that Herut has begun to attain the respectability for which it yearns. Its policies and its methods have been devoted to an effort to convince the electorate that it is a major party, behaving with dignity and meriting support of the large floating and unaffiliated vote. Once politically ostracized, and linked with the Communists as "outside the pale of decency", Herut has now earned a place both in public opinion and in political councils as a responsible body.

Indeed, in the oratorical fracases which occasionally erupt in the Knesseth between Ben Gurion and Menahem Begin, it is B.G. who is the more bitter and more intemperate. The irony of his attitude is that Ben Gurion's activist policy is perhaps closer to the Herut program than to the views of many in his own party. However, the political animosity goes back many years to the struggle between the Zionist parties, and found its peak in the tragic "Altalena" affair. There is a stubborn unwillingness to forget on both sides.

Within Herut the feeling is growing that every possibile remnant of the old-time separatism should be removed. There is a strong trend to have the party establish a Herut faction within the Histadrut, and offer organized labor opportunity to support Herut's program without forfeiting their loyalty to Histadruth. The executive of the party turned down this proposal not long ago, but it will be brought up once again at the party convention.

A true democracy, in order to be strong, must always have within it a well organized, responsible political group which can be transformed from opposition to administration at the will of the electorate. Where there is no such strong alternative, the party in power stagnates and inevitably tends to abuse its power. Where the alternative is fragmentized and divided, as in Israel, the situation can be almost as bad. Herut sees itself as the potential alternative to Mapai rule. With only 13.7 per cent of voting strength behind it, the party can obviously not get very far against the powerful, popular and well organized Mapai. The answer lies in political amalgamation of the small parties. When the General Zionists and the Progressives united on the eve of the 1961 elections they increased their combined strength, as the Liberal Party, to 13.6 per cent. The Liberals and the Herut have much in common. Political wisdom, statesmanship, party interests and the welfare of the country all point to the advisability of a combination. For one thing, such union would compel other small parties to seek cover at once within the protective wings of the bigger groups, lest they be frozen out of the political picture completely.

As stated at the outset, Israelis do not confine their concern with politics only to the period immediately preceding elections. The negotiations, policies, strategies and publicity which characterize a party's constant operations, years before the polls open, are apt to affect its chances on the ballot.

Canadian Panorama

BY MORDECAI HIRSHENSON

A RABBINICAL PULPIT-SEEKER?

The following advertisement, superlatives and all unchanged and unrevised, is printed as it appeared in the classified advertisement section of a nationally circulating U.S.A. Jewish weekly:

Rare Opportunity for Modern Orthodox Or Traditional Conservative Synagogue
One of the greatest rabbis of our time, 48, organizer, world - renowned dynamic speaker in English and Yiddish, Dr. of Philosophy, distinguished composer and author, known as the finest rabbinical cantor with the golden-dramatic tenor voice, wishes to change positions. Yearly, in New York, or vicinity. For the High Holidays only, anywhere. Rabbi, cantor, or both. Write Box .....

FUN IN THE DIRECTORY
By Maurice Carr

What happens to synagogue names in the course of being entered into the city directory can provide some comedy to anyone with a bit of leisure time to peruse the ponderous tome.

Under Synagogues the first one to be listed is properly enough Adath Israel, but it is located at 5 Westgate Boulevard instead of Southborne, its usual postal address.

The Palmerston Avenue Shul is given the incongruous title of he "Anster Sforak". An Eglinton Avenue address is described as the "Beth Rabbi Synagogue" though the rabbi whose "beth" it is, is not identified. Number 43 Huron St. is listed as the "Chevra Tiferes Israel Ansha" and stops there. (Actually it is the Anshei New York but the enumerators were probably stumped by the seeming incongruity of this part of the name.)

The Anshei Drildz on Markham and Ulster is given as the "Drildger" synagogue — an understandable misprint or misreading (after all how can the enumerators be expected to know the orthographical and geographical peculiarities of Central Poland?). The names of another eight congregations simply defied the editors' deciphering faculties and are given without further ado as "Jewish synagogues".

Knesseth Israel is the name of an old Toronto shul on Maria Street in the Junction area. According to the directory, however, there is a "Kenestis Israel" and its address is 1 Shipman, (also an alternative location). The "Gates of Righteousness" otherwise known as Shaarei Tzedek (or the Russishe Shul) emerges as "Sharetz Tzedek".

Further down within the "Miscellaneous Denominations" section in between the "Strathmore Church of Christ" and the "Toronto Buddhist Church" is the well-known Torah V'Avodah. The devotees of the Hapoel Hamizrachi who davven there will be surprised to hear of themselves as a "miscellaneous denomination."

The very pious Koil Yankov Anshei Emes (Voice of Jacob-Men of Truth) — a shteehel on Brunswick Avenue would likewise be scandalized to see themselves listed as a "Mission". A few places further on the list is the Toronto Jewish Mission — but this, as it happens, is really a mission whose goal is to Christianize the Jew.

At that the listings are not as perfunctory and "know-nothing" in nature as they were some 40 years or more ago. At that time when enumerators found people living on houses on Euclid or Palmerston Avenues who spoke an unfamliiar tongue (and all tongues other than English were unfamiliar) the directory had simply one entry instead of the resident's name: that was the single but eloquent word "foreigners".

ROKEBY-THOMAS AGAIN

The Rev. H. R. Rokeby-Thomas who caused such a stir by his acidulous comments on the "Jewish problem" last October is capable, it seems, of turning his pen against others as well. The newest group to take offence at his views are the inhabitants of the two French-controlled offshore islands off Canada's coast — St. Pierre and Miquelon.

The polemical clergyman wrote an article a few months ago in the Canadian Commentator suggesting that it was high time these two islands did the sensible thing, gave up their tie with France and joined up with Canada. He made certain monetary and other suggestions whereby Ottawa could procure these island fishing fortresses that send a member to the Chamber of Deputies by the Seine.

The same sense of "clerical imperialism", it appears, which impelled the worthy pastor to be skeptical about the continuing persistence of the Jews to continue being Jews also impelled his impatience that these islanders didn't do the obvious thing and yield their identity for the privilege of Canadian citizenship.

Mr. George E. Landry, honorary president of the Islands' Board of Trade, wrote back pointing out the following among other things:

"You evidently have not noticed a word which has gained great favor throughout the world in recent years. That word is "self-determination." This word has probably no meaning for you, since you would turn overnight and without the least "by-your-leave' five thousand Frenchmen 'a part entiere' into Canadian citizens.

"And the price! From an offer of two million dollars at the beginning of your article, you finally reduce it to nothing at the end. What's going on? Are we having a bargain basement sale at Eaton's or Simpson's by any chance?"

TORONTONIANS IN THE NEWS

Earle Berger, whose article on Israel appeared recently in the Globe & Mail, is the son of Louis Berger of Toronto. Despite what may seem to be his rather sober (and sombre) views of Israel's military and security position, the 29-year-old Professor Berger is giving up his post at the University of Ghana (in political science) to settle in Israel.

Chaim Day of the Jewish Vocational Service staff has won a fellowship to study for his doctorate in Psychology.

Rabbi Norman Frimer, an ex-Torontonian who once studied at the Eitz-Chaim Talmud Torah (he is with the Hillel Foundation at Brooklyn College), has written a penetrating article in "Judaism," entitled: "The A-Theological Judaism of the American Community." He looks at a situation known to all but regarded by few: that there is much Jewishness, Jewish-consciousness and what have you among American Jews, but very little religious fervour and God-consciouness.

Another Toronto-raised rabbi, Gershon Winer, wrote an article in the "Reconstructionist" surveying the career of Moses Hess, the German-Jewish pre-Herzlian Zionist, on the occasion of the 100th anniversary of his "Rome And Jerusalem."

OPINIONS

BAT MITZVAH: YES !

Dear Editor,

Just as festivities mark a boy's attaining the "Gil Shel Mitzvot" at the age of 13, so should similar celebrations mark a girl's reaching the "Gil shel mitzvot" at the age of 12. To ensure that "Bat mitzvat" is not an empty, meaningless procedure, it should be preceded by a course of study in kashrut, etc., laws which only a daughter of Israel can observe.

Rather than call the Bat Mitzvah to the Torah, her father might be given an Aliyah on her special Sabbath, and she be allowed to give a dissertation on the Sidera, or Haftara. A Bat Mitzvah can conform to Halakha, and still add meaning, depth, and beauty to our synagogue service.

I. M. CASS, M.D.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

EXIT: THE OLD RABBI

"The Rabbi who acts as a book reviewer, who supplies "footnotes to the footlights", or who poses as a news commentator, is no longer in vogue," according to Rabbi Max Arzt, Vice-Chancellor of the Jewish Theological Seminary of America. In the same vein, Rabbi Wolfe Kelman told the convention of the Rabbinical Assembly: "We look foolish when we pontificate about disarmament or babble about psychotherapy. Instead, we must assert our authority in those areas where we are most competent."

In keeping with the "new style" of "rabbinical rabbi", the convention was devoted to "The problems and chellenges of Jewish education."

The era of the "glamour rabbi" is closed, and this applies also to Reform Judaism. (Orthodoxy never provided a favourable climate for the "glamour rabbi"). The sonorous thunderous "preacher's voice", which for decades was assiduously cultivated by rabbinical students in their courses of homiletics — and in elocution lessons after graduation from the Seminaries — is now outdated.

Those who teach elocution in the seminaries now aim at developing "the natural voice infused with personal warmth," the voice which is in vogue in the television studios. Success in the projection of emphathy rather than the rolling thunder of grandiloquent oratory, is the quality most appreciated in preachers and lecturers. What with hyper-sensitive microphones, the Rabbi and public speaker need not raise his voice above its usual volume. As a result, congregations and audiences feel themselves addressed as "individuals" rather than as a "lonely crowd".

Yesterday's rabbinical students aspired to emulate the oratory of the late Stephen S. Wise, who set the preaching style for almost half a century. Today's students take David Susskind and Mike Walacle, and their panels, as their models for speech.

CODE OF CONDUCT

While the Reform Central Conference of American Rabbis and the Orthodox Rabbinical Council fill Rabbinical vacancies under what is described as "a voluntary system", subject to attack by both rabbis and congregations, the congregation follow its desire for another rabbi. To be sure, a congregation may "divorce" its rabbi and a rabbi may "divorce" his congregation. A "remarriage", however, needs the sanction of the Placement Committee of the Rabbinical Assembly ,which is guided by fourteen rules designed to assure "justice" to rabbis as well as to congregations. The principal rules are that members of the Assembly may negotiate for pulpits only through the Placement Committee and shall not insert advertisements concerning placement or reply to such advertisements.

There is unanimous agreement that the Conservative rabbinate is not afflicted with "placement scandals" because Rabbi Wolfe Kelman, Executive Vice-President of the Rabbinical Assembly, administers the Placement Service. With a membership of 783 rab- Conservative rabbis have a "code of procedure in placement" which has substantially raised the dignity of the rabbinate and the security of the individual rabbi. While the Reform rabbis' Special Committee on Placement stresses that "the sacred nature of the unique relationship between rabbi and congregation" calls for privacy, the Conservative rabbis hold that "sacredness" is enhanced when rabbis and congregations are enjoined by law to refrain from what Jewish law decries as "trespassing upon another's border."

STRICT RULES

The Conservative "code" decrees that a rabbi must not satisfy his desire for a more prominent pulpit, nor must a bis, and the American restlessness and desire for change, the Assembly's Placement Commission is a busy group. Scrupulously honest and gifted with the sixth sense of intuition required for one who is successfully to match Rabbis and Congregations, Rabbi Kelman enjoys the respect even of those of his colleagues whom he could not or would not recommend to congregations of their choice.

At last year's convention of Reform rabbis, Rabbi Beryl D. Cohon, Chairman of the Special Committee on Placement, reported that the pulpits of 48 congregations were to be filled. Of these, 30 offered a salary of between $7,500 and $8,500; five offered over $12,000. At the same time, 120 Reform rabbis wanted to change their pulpits — and of these 32 expected a salary of more than $12,000. Rabbi Cohon concluded that "no system can reconcile these differences."

Letter to the Editor

ABOUT GERMAN MUSIC

Dear Editor:

Mrs. Fortinsky asserts (Canadian Jewish News, May 11) that, individually, we should support the German art song. Only collectively we ought not to abide Schubert. In the concert hall, fine; but not in the synagogue.

I do not deny emotionalism. But let us vent it in the proper direction. Denounce the Nazi deed. But Schubert was not a Nazi.

It seems to me that the very guilt of the Nazi misdeed is reflected in this arbitrary and irrational attitude of the Jew. The German allowed his emotions to be misdirected by the Nazis and Hitler. And the Jew is allowing his emotions to veer that far off course as to persecute against German Lieder in the synagogue.

Sigmund Mintz

SERMON OF THE WEEK

ONE WAY TO LEARN

This is the way to learn Torah: a morsel of bread with salt you shall eat, water in measure you shall drink, on the earth you shall sleep, a life of hardship you shall live, and at the Torah you shall work. If you do this, then you will be happy, and it will be good for you. You will be happy - in this life, and it will be good for you - in the life to come. (Pirke Abot, vi. 4.).

Throughout the Western world, there is now taking place a re-examination of the educational system. This has been brought about largely by the realisation that the Russian people, which only a generation ago, was largely illiterate, is now ahead of us in scientific and technological achievements. Since our very survival depends upon the excellence of our educational system, we have turned to the schools and tried to understand wherein they have gone astray.

In this passage from the Wisdom of the Fathers, a pedagogue who might never have been able to obtain a degree from one of our modern schools of education offers an answer. We have stressed and perhaps overstressed the importance of making education interesting and entertaining. We have emphasised that learning is fun. This sage would have us remember that knowing is fun, education is work! He reminds us of the stern and inescapable fact that there is no way to learn except by work.

A second lesson can also be learnt from this passage. When he says that the person who lives a life of difficulty and deprivation in this life will be happy in the life to come, we can understand. Such a person surely deserves reward in the hereafter. But this is not all that the text is teaching. It says that such a person, with all of his difficulties and deprivation, will be happy in this life!

What we have here is a different definition of happiness. If we think of happiness as the product of leisure or comfort and convenience, then this would be an unhappy life, lived for the sake of reward to come only afterwards. But the sage is teaching us that happiness is the by-product of achievement. It comes, not from indolence, but from working towards a worthy goal. It is not something that is given afterwards to the man who is involved in a great cause, but a part of his daily experience. Happiness comes from being involved in a great task, even if the task involves pain and sacrifice. It brings more joy to work hard at an important goal than to be given a gift on a silver platter.

Man is born to work, and he finds his happiness and his fulfilment when his work is for a worthwhile purpose. This is the great lesson that our schools should strive to transmit. An anonymous teacher who wrote nearly twenty centuries ago has given us some wise guidance that can be helpful to students and teachers in our generation.

ONLY IN AMERICA

By HARRY GOLDEN

We'll Solve This In Our Own Way

In Montgomery, Ala., a little girl named Mary Louise Butler ran into the street. A truck struck her and hurled her to the sidewalk. Her mother was summoned and her sisters and her playmates and waited for the ambulance to arrive.

The passer-by who had summoned the ambulance made a mistake. He thought the child was white and has summoned a white ambulance. This is against the law in Alabama. While the little girl bled internally, lying beside her shoes which had been neatly arranged beside her, the police officer and the ambulance driver stood by, waiting for the colored ambulance.

This is the way Alabama and the rest of the Deep South wants to solve things in their own way and in their own time. But laws have to be sensible and by that I mean they must be of such a character that ordinary men and women will believe and want to obey them. The bleeding girl and the crying mother and the distraught truck driver were too much for the cop on the beat. So he asked the white ambulance driver if he would mind transporting the colored girl to the St. Margaret's Hospital. The driver said he would be glad to and backed his ambulance up and took the little girl to competent medical help.

When questioned, the police chief J. G. Puppenthal said his department enforced no policy of segregation on ambulance calls "because the ambulance companies are private concerns over which the police have no authority."

Supposing the little girl had died. Segregation would not only have taken a toll in grief and anguish on parents and sisters and father and family, but it would have palpably corrupted a police officer and an ambulance driver.

You cannot solve every problem in your own way and in your own time. To pretend you can is to stifle and extinguish your own humanity. The truck which hit that little girl didn't know the difference between white an dblack and neither did the ambulance which conveyed her to the doctor. And the Hippocratic Oath doesn't mention black or white.

The Metaphors Of Love

"Erotic vagrancy" was the charge of the Vatican letter against an American actress in Rome. Whether or not the charge was true ,the phrasing itself was brilliant, and that is what concerns me here. Not since Milton discussed the "lewd concupiscence" of certain contemporaries has a phrase struck me. Nothing, it seems, calls forth metaphorical brilliance like love in all its guises or lack of guises.

The Greeks who put a demon in every tree and a nymph on every plain also created Aphrodite, the goddess of love and earthly beauty. The vagaries and consequences of love are so manifold that the poets never tired of retelling the gossip that surrounded Aphrodite and these myths have become the greatest soap operas ever written.

They didn't forget Zeus, either, the head god of Olympus who was always changing his form to sneak up on some unsuspecting maiden. Dr. Kinsey may not have been aware of it, but all those truck drivers he interviewed must certainly have had some reading knowledge of the myths. Nor am I sure all those women Kinsey and his researchers interviewed in the women's clubs were reading up on Venus and some of her notorious activities.

Someone has wisely written that the lyrics to our modern songs don't describe love, they only describe certain attitudes to love. So, too, the Greek gods and goddesses didn't serve as illustrations of love but rather as ideas about the possibilities, the ramifications of love.

Perhaps our movie stars are our substitute for the gods and goddesses. No one has to know them to be privy to the gossip about them. I am not sure the erotic vagrants among them should be publicly chastised .

This is, after all, a world where the virtues and wonder of "togetherness" are constantly headlines even though every day our sanitariums and rest homes and laughing academies are filling up. The persistence of the bedroom farce should prove to us that the institution of monogamy, while the best possible arrangement, is still somehow an unsatisfactory one.

Were there no erotic vagrant filling the newspapers with her capers while making super-spectacular movies in Rome, perhaps 40 suburban housewives a day would start running amuck. Can you imagine what that woul dmean? The proper authorities have enough trouble mustering the National Guard to tal kof defens eneeds, much less calling the mout to restore order in the American home.

HUMAN RELATIONS

Teenage Popularity

DR. ROSE N. FRANZBLAU

QUESTION: My husband and I are both 32. We have been married 13 years and have two daughters, 7 and 2. My husband has always been moody and depressed.

He makes a good salary as a store manager. However, he is very talented as a painter and as an actor and feels frustrated in these creative ambitions because he must support the children and me. Our personal rationship has deteriorated wholly.

He talks unemotionally about leaving me in a few years when the children are older. We do not quarrel about the conventional things. I try to please him in every way.

I am considering taking education courses that will qualify me to teach. Teaching will give us added income, which we need.

Almost all our friends have more material possessions. Being a professional might give me more status in my husband's eyes. On the other hand, it might make him resent me more. But I need to have some importance and prestige.

I adored my husband from the time we met at 15. I persuaded him at 19 to get married. We lived with my parents until I finished college.

If he loves anyone, it is the children. He is a good father.

Maybe he is right in saying he is the kind who never should have married. My life would have no meaning without my marriage and husband. Perhaps if I improve things in my way he will not be so dissatisfied.

ANSWER: Perhaps it is not despite your difficulties with your husband, but because of them, that you find him so desirable.

There are people who feel important and in the stream of life only when they are presented with problems and difficulties. They suffer from them, and then work hard to solve them. After each crisis they somehow feel strengthened and more important. It is as if they have passed another difficult course in the school of life with honors. When things go too smoothly, life appears boring.

Although you are young at 32, you may feel almost middle-aged because you have been married for 13 years. Your husband may withdraw from you and reject your advances because, deep down, you yourself feel less desirable as a woman than you once did. This may also be a reaction to the way he is made to feel as the man in the house, and the wage-earner.

Although you do not complain openly, you may inform him in subtle ways of how much your friends have.

You admit that you took the lead in the courting and wooing which led to your marriage. By having your parents support you in the beginning years of your marriage, while you finished your schooling and he started to work, you paid, in a sense, to get him.

The fact remains that he wanted it that way as much as you did. Had he really found it so objectionable, he would not have agreed to it. While you may have pushed a bit more than usual, he gave in to your advances, married you and built a family with you.

A wife who fulfills herself through work can be a better wife to her husband and a better teacher to her children. But if going to work underscores the fact that her husband does not make an adequate living and cannot afford the things she wants, then her working works against the marriage relationship.

The plans to continue your studies and go to work appear to be an acceptance of your husband's challenge and a preparation for a life without him. You hit back at him by accepting his threat and by showing him that you are not dependent on him for support or survival.

The reasons you give for a return to school and work, namely the added prestige and status, appear more like rationalizations. You evidently need them to answer your own inner doubts about your plans.

In a way, too, this resembles your first courtship, where, to win him over, you had to buy him by providing additional resources.

It may be that as you won him over before by such means, you will be successful again, if his need to be wooed and courted is still there.

However, as the father of two children and a husband of 13 years standing, his dream of becoming an actor or a painter is more characteristic of adolescence than of adulthood. The blame which he has put upon you is more like the recriminations which are thrown against one another in a lover's quarrel than anything intended to be taken seriously.

But before correction of the family situation can be initiated, self-correction must first take place. You ought to look into yourself and try to remedy your attitudes and behaviour which may be factors in the difficulty. The family agency of your religious persuasion provides counselling services on marital problems.

You may have to wait a wihle for your interview. Having taken the first step and knowing that you will be counseled can help mores than you anticipate to relieve some of the existing pressures and tensions.

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STORY OF ONE JEWISH CHILD

By ELIEZER YERVSHALMI

How Eichmann Finally Caught Little Moishe

The case against Adolf Eichmann is closed.

Adolf Eichmann is convicted of being the master mind behind the plan for the so-called "final solution of the Jewish question." We feel that perhaps the following account based on the diary of a survivor of the Lithuanian Ghetto of Shavli, Eliezer Yerushalmi, can bring home most poignantly the crimes for which Eichmann is responsible.

Eichmann is responsible for the extermination of a million children. However, he hid his own brood. Here is Eichmann's son as a child in Buenos Aires, behind barbed wire. It was in these surroundings that the killer hoped to escape justice.

Who did not know Moishele in the Lithuanian Ghetto of Shavli? Everyone recognized his emaciated body and his pale face with its enormous terror-stricken eyes. Barbed wire did not exist for him: his small body always managed to find a gap through it. He feared neither the Germans nor the Lithuanian police. They knew about him and tried to catch him many times. Eventually they despaired.

Across the fence from the Ghetto, he was at home with everyone. The Lithuanian women fed him and provided him with the very best for the journey home: bread, potatoes, vegetables, eggs, butter. He would then steal back into the Ghetto with a full sack, enough to maintain him and a few other hungry orphans for a few days. Then he would take another trip to the other side.

His parents used to live in the cemetery street, the poorest section of town, whose people had been hit by the German's first extermination raid on the Jews of Shavli in September 1941. They were massacred with their children. Only Moishele escaped. He fled to his uncle. A few davs later the uncle and his family were slaughtered. Moishele escaped.

• • •

On November 5, 1943, the butchers organized a special raid on the Ghetto's children. They picked a time when the adults were at work in a nearby factory. The Germans were allowed to enter the gate, and the Jews, who thought they were the target of the "operation" had believ- away at the time. Too late did they hear the voices of the children calling for help. About 750 children and 65 of the aged and infirm disappeared.

Moishele escaped, saving five other children, all younger than himself. He had hid them in the attic and stood guard, immediately understanding the method used by the Ukrainian raiders, which was to break into the houses, open fire and shout until the youngsters, who had hidden panicked and fell into their hands. Moishele instructed the children in his charge to lie still. They did not stir for hours. When the raid ended and the parents returned, he handed his charges over. The whole Ghetto talked about his astuteness.

Together with a few other children, Moishele was then sent to a work camp whose German overseers, more human than the S.S., had promised to hide them from the storm troons. They were given numbers like the adult workers and put to work at backbreaking tasks alongside the grown-ups. The smaller ones were taken down to the basement, to which were brought enormous supplies of shoes and clothing that were to be passed on to the workshops ed themselves fortunate to be for repair.

Moishele soon became adept at picking out new shoes, wearing them and soiling them until they looked worn, taking them to the work camp and selling them through the fence to non-Jews in exchange for a piece of bread. Once, when he had put on a pair that was too big for him and that any German could instantly recognize despite the methodical soiling through which they had gone, a short warning was enough. He disappeared in the courtyard and a few minutes later he was back, wearing another doctored pair, this time of the right size.

• • •

But he remained a child at heart, and once tragedy nearly overtook him and his comrades because of him. It was on May 11, 1944 when we were "honoured" by the visit of the hangman of the Baltic Jews, S.S. Oberstrumbannfuhrer Geke, one of the Third Reich's 300 super-murderers. The parents had put their infants to sleep with sleeping draughts and hidden them away in the camp's attics and cellars. The children of Moishele's age were sent to a big warehouse basement. I found a large room, made a large open in a shoepile and told the children to get in and not to utter a sound. Naturally I put Moishele in charge.

The visit dragged on for hours and the whole time I stood quaking with fright. Then Keke, who, followed by his retinue, had already strode out of the gate and settled himself in his car, suddenly remembered that he had not yet seen the storeroom and bore straight down on the basement. No sooner had he stepped across the threshold of the cellar than a chorus of children's voices broke out in shouts and rejoicing, like a class dashing out of the schoolroom for a break. Our German overseer paled and my teeth chattered. Geke only laughed. "So you have children in your camp," he jeered and drove off.

I was certain that a new catastrophe was about to befall us. The German vented his anger on me, and I broke into the children's room, dragged out the rascals and roared in a voice unlike my own: "Which of you was responsible for the laughter?" To my astonishment they pointed at Moishele.

I struck at him "Don't you know that the lorry will come and collect you all?" He did not panic, and only flashed his large, wide-open eyes on me. "Maybe there is still a way of saving us," he said with composure. At the quiet tone of his voice, my anger was spent.

My fear was vain. No one came for the children. Not that time. But soon after the whole camp was removed to Schutthof, near Danzig where the "selection" was made. The adults were taken to the death chambers of Dachau and the children were burnt in the furnaces of Schutthof.

This time even Moishele did not escape.

His Excellency Yaacov Herzog

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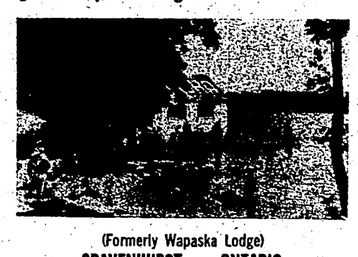

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A COLUMN ABOUT PEOPLE

by GIVEON CORNFIELD

Shavuot and confirmation services will take place at **Temple Emanu-El** on Friday, June 8th at 7:45 p.m. A class of 28 young people will be confirmed in accordance with the program in Reform Judaism.

A group of fifteen Montreal businessmen, leaders in the export-import field, left last week for a two-week-visit in Israel. They will be the guests of the **Israel Export Institute** in Tel-Aviv and it is hoped they will get a first hand picture of the country's economy and explore import-export potentialities.

Trade Commissioner **Yekhiel Narkiss** accompanied the group, as well as **Menachem Moriel**, special representative of **Sol Kur Industries** in Canada. Leader of the group is **B. M. Bloomfield.** Also included are **Major L. M. Bloomfield**, honorary legal adviser for the Canadian-Israeli Chamber of Commerce, as well as **Messrs. J. Baumholz, S. Berenbaum, S. Kotchen, M. Kuropatwa** and others.

While the above mentioned group is exploring possibilities, other prominent Montrealers have been busy achieving great things in Israel. **Mr. Allan Bronfman** now heads **Israel Citrus Products**, whose brand new ultra-modern plant for these fruits was recently opened at Ashdod. **Mr. Sam Steinberg** also recently back from a trip with the **Canadian Trade Mission to Israel**, has announced that he is planning an Israel Week, during which Israeli products will be featured in all **Steinberg Supermarkets.**

Over **5,000 Hadassah** members have been busy collecting an assortment of merchandise for the **Montreal Hadassah Bazaar** at the Show Mart, Wednesday and Thursday. The event has all the earmarks of a super show, featuring stars from the entertainment and sports world, and displays by about 200 manufacturers. Attendance is expected to exceed 90,000.

Pythian Sisters are holding their annual tag day Thursday to raise funds for the maintenance of **Forward House**, a social and rehabilitation center supported by them.

The **PTA of Jewish Peretz Schools** held its annual installation meeting of officers on Wednesday. Folk singer **Mavis Leznoff** was on hand to provide the entertainment and refreshments were served.

The other night we dropped into the **Finjan**, a folk-song club on Victoria Ave., to partake of some rare victuals and join in the singing. The Finjan is unique on several counts. We spoke to **Shimon Asch** who told us that June 9th is the Finjan's first anniversary. Shimon hails from South Africa, whence he went to Israel some time ago. He stayed there for 4½ years, served in the army, and having a fine baritone voice, was soon engaged singing over **Galey Zahal**, the armed forces network. Upon arrival in Montreal, Shimon found the folk - singing scene dismal. There were no proper outlets. It would be nice, he thought, to have a spot where the crowd could get together for a songfest and have some offbeat nourishment such as not provided by the run-of-the-mill establishment. This led to the founding of the Finjan, which, besides folk-singing, also provides Israeli cuisine.

There is no such other spot in town. The atmosphere is unique, intimate and exciting. **Neima**, Shimon's better half, is well known as a dancer and leader of the **Alumim** group, having performed on CBC-TV. Together they supervise the cuisine, which includes all the well known delicacies, such as **falafel, humus, techina, kabab** and **shashlik**, plus all other endearing little items. Guest artists are featured regularly. **Sonny Terry, Brownie McGee** and **Ed McCurdy** are among some who have sung at the Finjan. Currently the **Trio Canadienne**, three Montreal girls who sing up a storm, are beguiling the audience. Next month **Eric Darling** (of The Weavers) is slated to appear.

Shimonasch at the Fijon

ENGAGEMENTS

Mr. and Mrs. Jacob Egit announce the engagement of their daughter MARY to MR. MURRAY H. BETEL, son of Mr. and Mrs. Joseph Betel. The marriage will take place on June 21st at New Murray House at 6.30 o'clock.

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RECIPE OF THE WEEK

BAKED STUFFED TUNA ROLLS

- 1 can (6½ to 7 oz.) tuna
- 3 hard-cooked eggs (chopped)
- 2 tablespoons minced onion
- 2 tablespoons minced green pepper
- 1 tablespoon drained capers
- 2 tablespoons minced pimento-stuffed olives
- 2 tablespoons sweet pickle relish (drained)
- 3 tablespoons mayonnaise
- 6 frankfurter rolls

Drain tuna and mix well with all the remaining ingredients except the rolls. Split the rolls in half lengthwise but not all the way through and spread split sides with soft butter. Fill rolls with tuna mixture; wrap in foil. Bake in moderate (375 degrees) oven about 20 minutes or until hot through. Serve at once. Makes 6 servings.

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A CANADIAN JEWISH NOVEL

By CLARA HOFFER & F. H. KAHAN

SYNOPSIS

Sponsored by the Baron de Hirsch Institute of Paris, at the age of 18 Israel Hoffer left Austria with other former-students to settle in Canada. There, in the Western town of Hirsch he was hired by Rabbi Berner for $125 a year, where he did household chores and taught the Rabbi farming. In his second year he saved enough money from working on nearby farms to send for his father and to start his own farm.

Israel's home was situated in a spot surrounded by area constantly plundered by gunmen, outlaws, cattle and horse thieves. The North West Mounted Police recruited and trained men as quickly as possible. However, Saskatchewan was not molested for long.

Reb Mashe, Israel's father and Pearlman, his helper, meanwhile would sit for hours near the fire, smoking and reminiscing.

Israel was confronted by the usual hardships trying to make a home alone in a new country. With Reb Mashe, he managed.

It was also comforting for Israel to find English friends, the Hazelhursts, nearby. His father was happy with the cats and dogs for company.

Gradually the house Israel was building with his own hands began to take shape. He was ready to go to Hirsch to bring home the horse and mare he bought there.

The story continues:

PART 2

When he thought about it, though, he and his brother really hadn't done badly in the years 1907-1908. Israel looked forward to telling Clara all about it. She had shown an eager interest in all his work. They had increased their stock and seeded their first crop, against the advice of well - meaning neighbors and their father who asked, "How will you take it off?" and against all appearances that they were right.

But Israel's life motto was "prepare for the worst and hope for the best," and he wasn't going to give up his notion of planting wheat, oats and flax on his new breaking. He had driven many miles and spent many days on the road for seed. He had spent a night on an Estevan sidewalk to keep his place in line for his and Reb Moshe's preemption for two dollars an acre, the duties to be the same as for the homestead. He had bought a 17-run second-hand John Deere drill, a disc, and an old Massey-Harris binder.

There was nothing to prevent him from planting the crops, except the means to thresh them. So he planted them. And when the green shoots became tall stalks with heads of grain, and these began to ripen, he began to worry that perhaps he wouldn't get his crops off the ground after all. And when nature's deadline for threshing approached, and the grain was cut and bound into sheaves, he reluctantly promised Reb Moshe that he would thresh it like the peasants did.

Israel and Mayer went to see Mr. Slager who had a straw - fired threshmachine. Earlier in spring, Mr. Slager had turned down Israel's request to thresh their crop. "We thought, with our wheat stacked, you wouldn't need any teams and would therefore reconsider," they told him.

Mr. Slager's answer was on his grave face. "Boys, I would like to do it for you, but the road is rough and would be hard on the machine. The cost of repairs would eat up the profits from your crop."

"We realize that." They stood helplessly and pleaded with sad puppy-dog eyes.

"Heck," he said gruffly. "I can't refuse you. I'll come to thresh your crop."

The day the threshmachine came dawned clear and golden, a blue smoky haze drawing a filmy curtain over the west. Reb Moshe bustled back and forth in excited anticipation and confusion, not knowing what to do first. Israel had given him orders to prepare a good meal, and lots of it. The whistle of the steam engine was heard far over the fields and brought the neighbors, Mike, Simon and Greenstone, in the latter's wagon, with the horses at a gallop, to see for themselves the first threshmachine in action in their part of the wilderness.

"We should have had some land prepared for crop too, but who could tell ? We are not prophets," they whispered among themselves in disappointment.

Reb Moshe heard them. "If you don't risk, you don't have," he told them.

The threshmachine sent stream after stream of beautiful golden kernels into the wagon. A sweating crewman sent forkful after forkful of straw into its roaring furnace to produce the steam which generated the power. Smoke billowed out of its chimney and could be seen for miles around. It was a windy day and a spark from the engine fell on the flax and began to burn. But with exuberant help from the enthusiastic audience, it was quickly extinguished, preventing the terrible conflagration of a prairie fire.

The output from 10 acres was 600 bushels of oats. The wheat yield was a disappointment, but they stored enough for seed the following year and hauled the rest to Ambrose, N.D., 25 miles away, where it was sold in bond. From Ambrose they brought home coal and lumber which were duty free, six sacks of flour and other necessities. Israel left after the work was done.

• • •

When Israel reached the-two-roomed shack where Clara lived with her family, however, and saw their plight and that of their neighbors, his faith in his land returned. There were complaints of early frost killing their crops and gardens; of having to depend upon selling wood in Balcarres and Lipton as their only source of income, with prices barely enough to hold body and soul together. He found the settlers in dire need, their crops frozen, their morale low. The government had to step in to help these families with 10 sacks of flour or more each, according to their individual needs.

"If we can't even grow our own bread," said Clara's father, "what will become of us?"

Israel suggested that they move South, where David, his older son, would still be able to get a homestead and preemption, although homesteaders were taking possession of the land surrounding the b..ys and the southern Prairies were fast losing the look of a wilderness.

"I will think it over," said Mr. Schwartz, "although it will be hard to leave a home which I built up with such effort."

With Clara, Israel felt the homesteading problems diminished and courage renewed. She had a refreshing zest for the challenge of this life which caught up Israel's own love of it and strengthened his determination. Her light laughter, insatiable curiosity and capacity for happiness confirmed what he already knew, that there wasn't any problem that one couldn't solve with resourcefulness, persistence and patience. He knew also that she was the one he wanted and needed to share his life.

When the chinook wind was blowing, Israel and Clara walked hand in hand to the slough on a trail made by her brother David when watering their oxen and cows. The stalky youth and his slender girl stood there for a long time, arms clasped and cheeks touching. It was there Israel asked her to be his wife. When he left to return home, he promised to come back for Clara.

• • •

Mr. Schwartz refused to move. His situation began looking better in the spring of 1909 when he received the title to his land and applied for a loan to the Jewish Colonization Association of Canada which was trying as much as possible to lessen the struggle of Jewish homesteaders. He received $1500 on a mortgage at only four percent interest which was considered very low compared to the eight or nine percent required by the bank.

He traded in the oxen for horses which, he said, would save time in hauling the wood. One morning he and David went very early to Lipton with a load of wood. He already had a summer's supply of groceries which he had bought with some of the money he had received. This was to be the last trip for supplies, and later he would go again for seed wheat.

It was a very windy morning. Zelda and Clara, her sister Lilly and her brother Moshe lay in bed, comfortably planning for the wedding.

"You will need a wedding dress," Zelda said. "And new shoes."

"My old dresses are too short," Clara said. "Will you buy me material and help me make one?"

Zelda nodded. "It should be a long dress with . . . "

"Shh! What is that noise?" Clara sat up quickly as a roar like that of a terrible wind rushed over their heads. She listened. "It doesn't sound like a wind."

"I'm going to see," Moshe leaped out of bed. A minute later he came running back, his face ashen and his eyes bulging with terror. "The whole roof is on fire!" he screamed.

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(Continued next week)

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CONSERVATIVE RABBIS IN APPEAL TO PARENTS: MUST REMEMBER JEWISH VALUES IN EDUCATION

KIAMESHA LAKE, N.Y. (JCNS) — A plea for less emphasis on "linguistics," and more on Jewish values, if Jewish education is to have an impact on the "character and equality of human existence," was the main theme which dominated the Annual Convention of the Rabbinical Assembly of America (Conservative) which took place here at the weekend.

The "role of the Rabbinate in Jewish life" was discussed by a leading group of Jewish educators. Speakers emphasized that the aim should be to make the American Jewish community realize that Jewish education was not an end in itself "but that total human being is the end." Still further, they stressed that though the study of the Hebrew language, the teaching of sacred texts and ritual "are indispensable," the major focus must be to "show the child how the values of Judaism are to play a determining role in his life's decisions and dilemmas."

The convention was attended by 400 rabbis. Brigadier General David Sarnoff, Chairman of the Radio Corporation of America, presented the assembly with a medal "for outstanding contribution to faith and freedom." The presentation was made at the luncheon commemorating the centennial Jewish Military Chaplaincy, and was attended by all Chief Chaplains of the Army, Navy and Air Force.

In his speech, Rabbi Wolf Kelman, Executive Vice-President of the Rabbinical Assembly, declared that the problem now facing the Jewish community was not intermarriage or assimilation, or Jews running away from Judaism, but that thousands of Jewish parents and children were "running towards the synagogue," and rabbis and congregations were often unprepared to cope with the upsurge. The increasing identification of American Jews with the Synagogue was due to the desire to get "an answer to many questions — or often just to find out what they should be perplexed about," Rabbi Kelman said.

SOKOLOFF MONTREAL UIA LEADER

Montreal, (CJN).—Samuel Sokoloff, Montreal business executive, has been appointed Eastern Region Chairman, 1962, United Israel Appeal Campaign. The announcement was made by Fred Packer, Eastern Region Chairman, Zionist Organization of Canada in co-operation with the United Zionist Council.

Active in Zionist affairs for many years, Mr. Sokoloff has for the past decade been Vice-President of the Zionist Revisionist Organization of Canada; Member of the National Executive Committee, Zionist Organization of Canada; Member, Management Committee, United Zionist Council Public Relations Committee. He is a Life Governor of both the Jewish General Hospital and the Young Men's-Young Women's Hebrew Association, and a trustee of Chevra Kadisha B'nai Jacob Synagogue. Mr. Sokoloff is Vice-President of Fleetwood Corporation, dealers in electronic equipment. Born in Poland in 1915, Mr. Sokoloff came to Canada in 1932. He is married and has two children.

The U.J.A. is a prime beneficiary of such community campaigns as the Montreal Joint Campaign for the Combined Jewish Appeal, United Israel Appeal and Rescue and Survival Fund.

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You Can Lead A Horse To Water..

By RUTHIE

It's not enough that homemaking is placed exclusively upon the shoulders of the wife, broad or otherwise. And, what with classes in nutrition for the young bride, one takes it for granted that we, women, try to balance our meals properly.

So what happens? Now we're barraged with literature actually condemning us gals for killing off our husbands.

Mortality statisics indicate that there is a larger percentage of widows than widowers. And why? Because, first of all, we don't know how to feed our men. The food we serve them are chock full of calories, cholesterol runs high and, before we know it, our spouses are heading for a heart attack.

Bushwah! No woman wants to be left holding the bag. She loves her husband and hopes they live a long, happy life together. And even if love didn't play a part, she knows on which side her bread is buttered.

On the other hand, was there ever a he-man who co-operated?

"Who wants cottage cheese? Where's that delicious imported Swiss cheese? . . . How about some roast duck for a change? . . . I work hard all day long and can't fill up on boiled chicken . . . You eat melba toast; I want apple pie . . . How about some nice, cold beer; it's hot, you drink the iced tea . . . "

If you insist upon watching every morsel of food he consumes, you probably get,

"What's this anyway? It's my money you're spending. Don't be so stingy when it comes to my stomach."

"But it's not healthy to gorge."

"Healthy, shmelthy, I wanna live."

You haven't a ghost of a chance, girls. You're licked.

Exercise? Ha! Every opportunity my man gets, he's prone on his back. The only motion he goes through is from a sitting to a lying position. If he knew dynamite would explode under him, he wouldn't move a muscle.

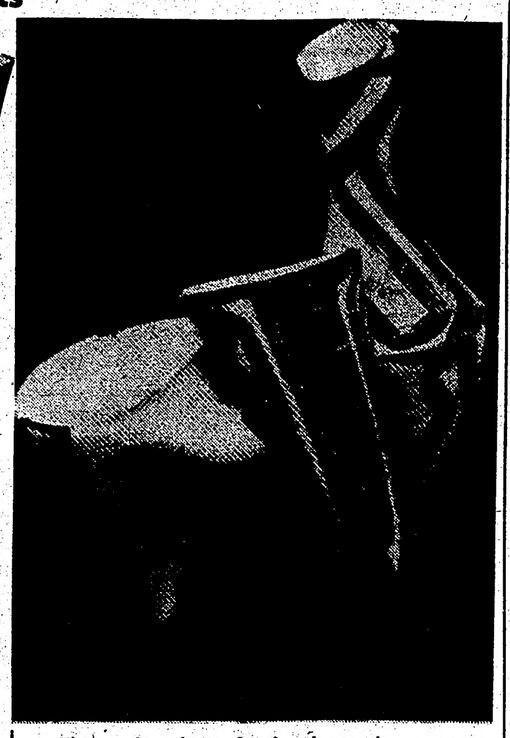
"Play golf? I haven't made my first million yet . . . Go swimming? Who's got energy . . . Go to the 'Y'? What do you think, I'm growing backwards? . . . "

Don't think the hullabaloo about smoking cigarets makes any impression. Oh, yes, our doctor did tell my beloved to smoke cigars. So now he wedges in twenty stogies a day between a couple of packs of cigarets.

Nope! It's no go. At least, though, you needn't have a guilty conscience. You can lead a horse to water, but you can't make him drink.

Israeli Products

Design in the classical tradition, by Lapid, Tel Aviv.



Ultra-modern design for the ultra-modern taste, by Harsa, of Beersheba

Ceramics Win The World Prize

Israel has walked away with quite a few prizes at recent international fairs for her ceramic and other artware, providing further testimony to the constant improvement and expansion of her arts and crafts industries. This is reflected in the export figures which shows that $4.1 million worth of artware from Israel were sold abroad in the first three-quarters of 1961, as compared with $3 million in January-September 1960 $4.7 for the whole of 1960).

Israel specializes mainly in ceramic giftware, enamelled and metal giftware, costume jewelry and religious articles.

TRUE LOVE STORY

Rescued From Red Orbit, Finds Happiness In Israel

Tel Aviv, (ITIM) — The true story of a pretty girl who by a chance in a million became engaged, unknowingly, in a foreign country, to the father she had long presumed dead, and was rescued from the situation by extraordinary luck at the eleventh hour, has produced much public interest and sympathy in Israel, where it was recently published in a mass - circulation woman's magazine.

The young woman, 23, had only shortly before come to Israel from Eastern Europe as a tourist, sent by her mother to help her get over an unhappy romance. While still feeling lonely and miserable she met the unknown gentleman, himself a tourist, from the United States.

From the outset he felt strong bonds of sympathy with her and tried to help her. He, himself, had come from her home country, many years previously, where he had been happily married with two daughters. All three had disappeared during the Nazi holocaust and during his protracted efforts to trace them after the war he had been told that they had perished.

The tourists decided to marry and the girl's mother was invited to travel to Israel for the wedding. The couple went to Haifa to meet her boat and there occurred a dramatic incident which has completely changed the lives of all three.

When the mother was introduced to her daughter's fiancee, she turned deathly pale and cried: "Is it really you?" and fainted. The girl's introduction had, unsuspectingly, brought together by the sheerest chance her own mother and the father whose long years of search for his family had till then been in vain.

— Keep Smiling —

CONNOISSERUS

The congregation advertised for a cantor. A candidate appeared and auditioned on the following Sabbath.

Afterwards, when the congregation met to discuss his qualifications, the membership was split on the issue.

"He croaks like a frog!" said one group.

"He sings with feeling!" protested the others.

The argument lasted so long, that the rabbi, who had held himself aloof, intervened.

"My sons," he began soothingly, "why the argument? Our holy Torah requires a cantor to be pious, a fairly good scholar, mature in age, of praiseworthy character, and last — to have a melodious voice. Now let us examine the qualifications of this candidate. We all agree that he's pious, a fairly good scholar, mature in age and he has a praiseworthy character."

"Certainly, Rabbi!" agreed the congregation.

"So why all the fuss? The only difference of opinion is whether he has a good voice or not, and surely you won't let a little thing like that deprive the man of the job!"

DATED

The tailoring business was so bad that Cohen said to his partner:

"Only the Messiah could help us."

"How could even the Messiah help us?" asked Bloom, the partner.

"Well," answered Cohen, "he'd bring back the dead, and naturally they'd need new clothes."

"But some of the dead are tailors," Bloom observed gloomily.

"So what?" asked Cohen. "They wouldn't have a chance! How many know this year's styles?"

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● Margalit Chapter, Hadassah, tendered a Youth Aliyah Dinner in the home of Mr. and Mrs. Carl Gotlib.

More than 150 guests were received by the president and her husband, Mr. and Mrs. Arnold A. Finkler, and the hosts.

The role of the Jewish woman past and present was discussed by Dr. Adolf Brettler.

Mrs. Rose Goldstein spoke on Youth Aliyah.

* * *

● Ilana Chapter, Hadassah, held its annual Cocktail Party in the home of Mr. and Mrs. Gerald Smith.

Among the guests were: Mr. and Mrs. Paul Henry, Mr. and Mrs. John Pomer, Mr. and Mrs. Joseph Stutz, Mr. and Mrs. Leslie Greenbaum, and Mrs. Murray Koffler and Mr. and Mrs. William Savlov.

* * *

● An Arts and Flowers Tea will be held by Carmel Chapter, Hadassah, in the home of Mrs. Harry Rubin, on Sunday, June 3rd.

A display of paintings, ceramics and wood sculptures will be on view. Flower arrangements will be offered as door prizes.

Mrs. Newman Kurtz is chairman of the convener committee that includes: Mrs. B. Dinehouse, Mrs. I. Shopsowitz, Mrs. H. Forman, Mrs. A. Howard, Mrs. M. Allen, Mrs. S. Young, Mrs. K. Wolfstadt, Mrs. H. Baine, Mrs. R. Buckstein, Mrs. L. Schott, Mrs. H. Herberman, Mrs. S. Gertner and Mrs. M. Torgov.

Proceeds will aid the Youth Aliyah.

* * *

● The Women's Auxiliary of Doctors Hospital sponsored a Spring Showing in the hospital auditorium.

In charge of arrangements were: Mrs. Martin Lindzon, chairman; Mrs. Alexander Raxlen; Mrs. Harvey Atin; Mrs. Harold Weizel; Mrs. Irving Grenville; Mrs. Jack Sibulash; Mrs. Norman Green; Mrs. Albert Antoni and Mrs. Earl Myers.

* * *

● B. G. Kayfetz, national director, Community Relations Committee of the Canadian Jewish Congress and B'nai B'rith delivered an address on "The Jewish Community of Canada and the Role of the Canadian Jewish Congress" at a meeting of the New Fraternal Jewish Association.

* * *

● The Adath Israel Sisterhood elected the 1962-64 slate of officers at a recent election meeting.

Members of the new executive include: Mrs. Joseph Grossman, immediate past president; Mrs. Robert Kay, president; Mrs. Henry Rosenberg, Mrs. David Silverman, Mrs. Samuel Warren, vice-presidents; Mrs. Ben Kaplan, treasurer; Mrs. A. Collis, recording secretary; Mrs. Samuel Shain, corresponding secretary; Mrs. Harry Tinianov, financial secretary.

* * *

● Hadassah presidents and Youth Aliyah chairmen attended an all-day Pull-In Luncheon and Tea in the home of Mrs. J. Goldstein.

Tea was poured by Mrs. Sydney Wise, president; Mrs. A. A. Small, vice-president, and Mrs. Samuel Posluns, Book of Life chairman.

Mrs. Bernard Mayer is coordinating chairman of Youth Aliyah.

* * *

● Mrs. Rose Stern, Noble Grand of the Queen Esther Rebekah Lodge, installed new members, Mrs. Eva Folk and Mrs. Polly King, at an initiation meeting in the I.O.O.F. Hall.

* * *

● Bruria Chapter, Mizrachi-Hapoel Hamizrachi, held a meeting in the Centre, 86 Vaughan Rd. Mrs. I. Kelner presided.

Discussion centred on an Israeli clothes drive. A raffle donated by the hostess, Mrs. I. Horenfeld, was won by Mrs. Z. Nisker.

Mrs. F. Orfus and Mrs. H. Kaufman assisted the hostess.

* * *

● Central Chapter, B'nai B'rith, installed its new slate of officers recently.

Mrs. Molly Nisker, vice-president of the Eastern Canadian Council, and Mrs. Charlotte Haber installed the following members: Mrs. Arthur Albert, president; Mrs. Leonard Ura, Mrs. Edward Beamont, Mrs. Michael Socha, vice-presidents; Mrs. Samuel Kleinberg, councillor; Mrs. Phillip Shulman, treasurer; Mrs. Issie Pomerantz, Mrs. Harry Freedman, Mrs. Jack Rubenstein, secretaries; Mrs. David Title, Mrs. Irwin Gould, Mrs. Isadore Gold, trustees; Mrs. Joseph Fialkov, guardian and Mrs. Phillip Bregman, sentinel.

* * *

● A Tea and Art Display was sponsored by the Hannah G. Solomon group of the National Council of Jewish Women in the home of Mrs. J. Breslin.

Conveners were Mrs. Harvey Shaul and Mrs. Ronald Kashen. Mrs. Stanley Venis is the president.

● North York Chapter, B'nai B'rith Women, held a Mah Jong Tournament on Tuesday, May 29th, at Adath Israel Synagogue. Winners received cash prizes.

Mrs. Ernest Champagne was chairman.

Proceeds were allocated to B'nai B'rith services.

● Hanita Club, Pioneer Women, held a luncheon recently in the home of Mrs. J. E. Kay.

Tea was poured by Mrs. M. Israelson, Mrs. M. Cohen and Mrs. C. Wunch.

* "only the delegates from Communist countries failed to applaud."

Prime Minister John Diefenbaker's determined stand against Soviet colonialism has earned for him the continuing admiration and respect of all who cherish freedom.

"No Canadian Prime Minister has ever spoken so freely about such an important matter as did Mr. Diefenbaker when he took Mr. Khrushchev apart."

Toronto Telegram

* Press comments on the Prime Minister's speech in reply to Khrushchev at the United Nations on the 20th of September 1960.

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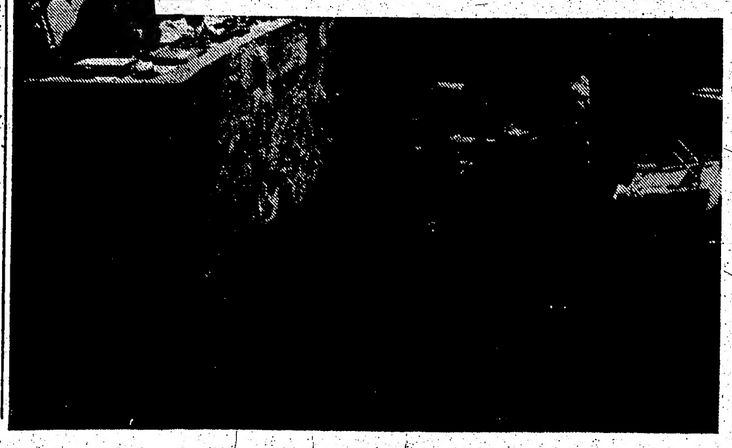

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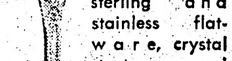

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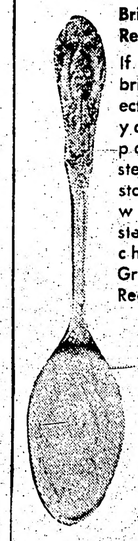

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Italian Jewry's Revival

By Hadassah Steinberg

More than two-thirds of the Jews in Iran live in poverty, said Mrs. Benjamin Robinson, international president of the National Council of Jewish Women.

Speaking at the annual luncheon-meeting of the Toronto section in Temple Sinai, Mrs. Robinson spoke of her recent trip to Israel, Iran and Italy.

In many lands where there was little contact between the Jewish and non-Jewish population, Mrs. Robinson discovered that greater understanding had been achieved due to the increased emancipation and participation in community service work by women.

Creation of the State of Israel has made a tremendous impact upon the 40,000 Italian Jews, she said. She mentioned that there had been increasing assimilation in Italy prior to the birth of Israel.

Mrs. Saul S. Berlin, president of Toronto section, gave her annual report. She noted that proceeds from the Thrift Shop exceeded $15.000 and $2,000 was realized from the diamond necklace draw.

Mrs. Berlin urged members to support the Jewish Camp Council campaign. Funds will provide vacations for needy children.

Other projects reviewed by Mrs. Berlin were, the Good Age Clubs, sewing group for the Red Cross and Cancer Society, Scholarship Cards, assistance at the Jewish Publib Library, Ontario Hospital, and aid for the Handicapped Adults.

DANCING AT THE RED SEA

NIGHT LIFE IN ISRAEL:

Exciting, Entertaining But Clean

Jerusalem, (CJN). — From the sidewalk cafes and concert halls of downtown Tel Aviv to an intimate club near the Red Sea at Eilat, Israel's night life offers the tourist entertainment, interesting international cuisine, and some of the most exciting adventures in travel.

NIGHT CLUBS AT SEA OF GALILEE

Nightclubs in Israel are as varied as the country's population (over 75 nationalities) presenting the visitor with a wide range in entertainment fare. At Tiberias, on the Sea of Galilee, the Minus Club is chock-full of sea relics, including the hull of a ship which serves as a bar. Also in Tiberias are: the Finjan, an oriental-style nightclub; the Sphinx, for jazz; the Olympia; and the many Lido cafes for additional evening entertainment.

In Tel Aviv and Haifa, the Theatre Clubs are favorites among Israelis who enjoy the sessions of sabra-style satire which made the clubs famous. Meanwhile, tourists seeking adventure will enjoy Beersheba's Last Chance Cafe, where visitors can ride on camels as part of the evening's entertainment.

The End of the World Cafe, the Hotel Eilat Bar and the Tropicana Bar in Eilat are additional nite spots in the southern Negev region of Israel. Eilat's Phillip Murray house is the site of cultural and social events throughout the year, attracting thousands of tourists as well as natives. In Nahariya, a popular Mediterranean resort, the tourist will find rows of sidewalk cafes as well as clubs such as the Penguin, Freddy Durar's, the Casino, and Tutti Levy. In Biblical Nazareth, too, there are the Grand New Hotel, the Swiss Restaurant, and the English Bar for evening activity. Unusual atmosphere pervades at the Caravan Inn at Abu Ghosh, Abu Christo's seaside restaurant and club at Acre, and the Cafe Harfuch at Ein Hod, an artist's colony near Haifi.

AS IN PARIS

In Tel Aviv, there are numerous continental sidewalk cafes, like the Rowal, specializing in espresso and pastries as well as tasty Israeli snacks such as felafel, which is also sold at small stands and is as popular as frankfurters in the U.S. In Tel Aviv-Jaffa, there is a night spot to suit every personality and a restaurant for every palate. The El Hammam Club, formerly a Turkish bath-house, and the Omar Khayyam, which features fish-netted, candle-lit decor and Arabic dishes, are two Jaffa favorites for tourists. Other Tel Aviv clubs include: The Ariana, Hinga Bar, Oasis, Dolphin, Chinga Club, Yarkon, Voodoo, and the Casba (featured in the enclosed picture). Restaurants in Tel Aviv-Jaffa, recommended by the Tourist Corporation includes The Rishon Cellar, Tzli Esh, Ron, Anbar, Lucky's Napoli, Ofek and Jeanette.

Jerusalem, Israel's religious and political capital, also offers gay night life, with clubs such as: The Tabu, existentialist; the Aquarium, in the German colony; Saramello, at Zion Square; the Dubu, famous from the Palmach days; the Bacchus Club. There is, also, a wide choice of bars serving food and providing informal entertainment such as Finks, a favorite meeting place for Jerusalemites. Restaurants in Jerusalem include: The Gondola, Dekel, Shemesh, Vienna Cafe and the Riska and Mandarin which serve Chinese food.

Haifa offers the Can Can Club, with a floor show; the Ciro Rock Club; the Oranim; the Skal Club; and the Soroptimistic Club among its many night spots. Among Haifa's restaurants are: the Balfour Cellar, Finjam, Fisherman's Inn, Pross and the Panorama, atop Mt. Carmel and overlooking the city and its beautiful Mediterranean bay.

THEATRES

Cultural activities abound in Israel along with the lighter evening fare. Visitors may attend symphony concerts in the contrasting settings of: The Frederick Mann Auditorium, a modern concert hall and home of the Philharmonic in Tel Aviv; the ancient Roman amphitheatre at Ceasarea; the concert hall seating 3,000 at the Kibbutz of Ein Gev; or the Binyanei Ha'ooma, the Hall of Nations in Jerusalem.

Israeli Rabbi Is Indicted

JERUSALEM, (CJN) — Rabbi Binyamin Mendelson of Agudot Israel's Moshav Komemiut was charged before the Jerusalem District Court on seven counts of complicity in the kidnapping of Yisrael Wenig.

Three other members of the orthodox moshav, Yisrael Pozner, Moshe David Pluch Yossele Schuhmacher and of and Witzhak Meir Rappaport, were also charged with complicity in the kidnapping of Yossele. The trial of two other members, Zalman and Rachel Kut, will begin on June 6.

Maximum penalty under the counts pertaining to Yossele is seven years' imprisonment.

The case will be heard by a panel of three District Court Judges headed by the President of the Court, Dr. Binyamin Halevi.

Meanwhile, a round-the-clock police guard has been posed near Rabbi Mendelson's house following his receipt of threatening letters. A fourth such letter was delivered to the moshav on Sunday.

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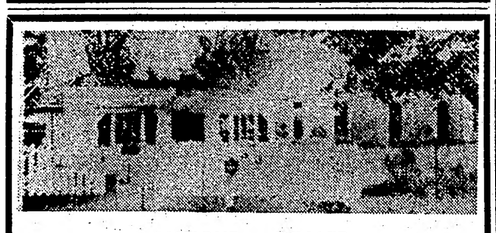

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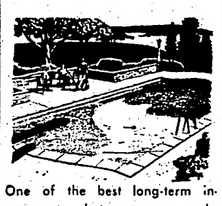

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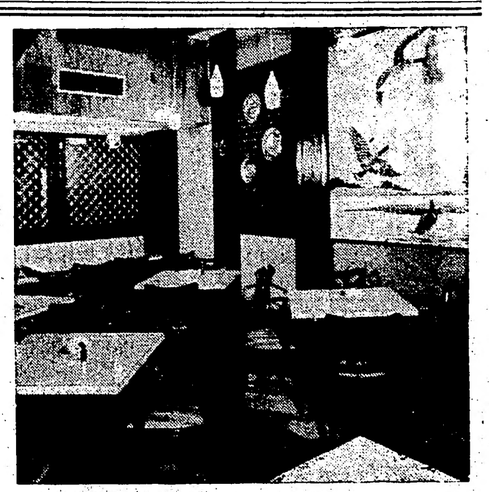

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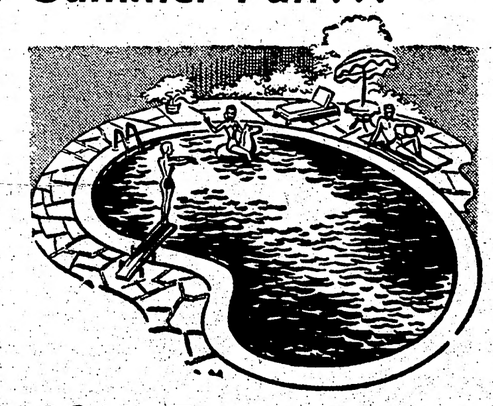

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OUR ENTERTAINMENT WORLD By D. COHN

● **Eddie Fisher** has regained most of his weight lost during his fracas with **Elizabeth Taylor.** But now another problem confronts him. What to do about the double chin he's acquired? For movies it is almost fatal.

● A famed movie maker who was critically ill, was criticized for refusing to see his son, who had flown to his bedside. The fact is he didn't want his son to see him, but only during the first week. Not until his dentist could replace his cracked dentures and until he could dye his hair black again. He didn't want his son to see him as a toothless old man.

● **Dave Astor** contends that the hardest relative to borrow money from is a wife.

● **Richard Burton** threatened to sue a former housemaid who wanted to write an "inside" story for the magazines.

● **The King of Thailand,** a **Benny Goodman** fan, invited band leader **Stan Rubin** to visit his country because "he sounds like Goodman."

● **Libi Steiger** is happy to have the part of the young **Sophie Tucker** in the forthcoming musical, "Sophie." She says, "I've taken up eating again. I used to be zoftig (plump) like Sophie was at 16, but I managed to squeeze it off with a big effort. Now I'm trying to gain back about 15 pounds, and I must admit it's fun when it isn't sinful. I hadn't dared to eat French-fried potatoes in ten years! Now I'm wolfing them down."

● **Red Buttons** resumed his singing lessons.

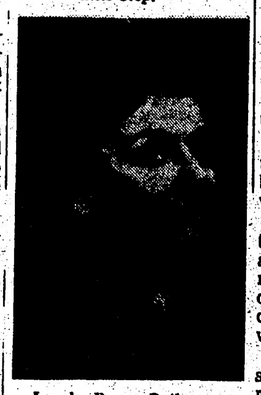
● A fellow was recalling the time his wife had laryngitis: "It was like watching TV with the sound turned off."

● Although the Twist is dying here, it is far from dead in Europe. According to Paris journals, sunbathers gather daily at Ramateulle beach, a nudist resort near St. Tropez, and twist all afternoon.

● It is rumored that **Dore Schary** soon will be named national director of the Anti-Defamation League.

● **Marilyn Monroe's** press agents said she shed 15 pounds in the interests of "Something's Got to Give," her new film. Friends say it was more like 40 pounds.

● There's a new perfume on the market called Funky No. 1. Chanel No. 5 had better watch its step.



Lovely Roma Butler, appearing as Amor, goddess of love, in Gluck's "Orpheus and Eurydice," playing this week at O'Keefe Center.

● **Warner's** will spend $3 million to let the world know about "The Music Man," its biggest film to date.

● **Richard Burton** named a stray dog he found in Rome "Cleopatra." Now the mutt is part of the entourage.

● **Ben Hecht** and **Charles Lederer** are collaborating on the script of "Winkelberg." It will be their 21st time as a team.

● **Joe Kennedy** said something smart: "I gave all my boys enough money so they wouldn't want me to die."

● Here's a conversation between a French diplomat and a Russian diplomat. Frenchman: "Well, did you work out any new agreements today?" Russian: "No, but I violated four."

● A fellow complains he's so henpacked that even at a nudist camp his wife tells him what not to wear.

● **Nick Manero** notes that the only thing teenagers will take lying down these days is a telephone call.

Heads Israel Bonds

MONTREAL, (CJN) — Joseph H. Fine, Q.C., has been appointed Executive Treasurer and Administrator of the State of Israel Bond Organization of Canada, it has been announced by Samuel Bronfman, President, Canada-Israel Securities Limited and D. Lou Harris, National Campaign Chairman, Israel Bond Organization. Mr. Fine will also act as Deputy for the National Chairman.

A graduate of the College of the City of New York and the University of Montreal, Mr. Fine has been National Treasurer of the Canadian Jewish Congress and the United Jewish Relief Agencies and is also National Co-Treasurer of the Canada Israel Trading Corporation. He was for a number of years National Co-Chairman of the Joint Public Relations Committee of the Canadian Jewish Congress and B'nai B'rith of Canada.

Specializing in the field of labour relations, he has, since 1934, been Chairman of the Joint Committee of the Women's and Children's Headwear Industry of the Province of Quebec. He is also Administrator of the Parity Committee of the Handbag Industry for the Province of Quebec.

Mr. Fine has also acted as Chairman of Arbitration Boards appointed by the Minister of Labour of the Province of Quebec on several occasions.

"IS IT REAL?" asks the woman (Delpaine Seyrig) her new friend (Giorgio Albertazzi) in "Last Year at Marienbad", now playing at Toronto's Civic Square Theatre.

TEMPLE EMANU-EL MEETING — Left to right: Dr. Louis Jo Cashden, Rabbi; Mrs. Eleanor Schwartz, New York City, Guest Speaker; Mrs. Samuel Kelnes, President of the Sisterhood.

Emmanuel Sisterhood Meet

Miss Eleanor Schwartz, of New York, Associate Director of the National Federation of Temple Sisterhood, visited Toronto as guest of the Temple Emanu El Sisterhood. Miss Schwartz conducted a Leadership Workshop for the members of Temple Emanu El Sisterhood at the home of Mrs. Hartley Greenbaum, 22 Glenayr Rd. A tea followed.

Miss Schwartz also installed the new officers of Temple Emanu El Sisterhood: Mrs. Samuel Kelner, president; vice-presidents, Mrs. Arthur Zimet, Mrs. Gilbert R. Barrett; secretary, Mrs. Theodore Tobias; treasurer, Mrs. Charles H. Rapp.

The installation and luncheon address was given by Miss Schwartz.

Representatives of the Sisterhoods of Holy Blossom Temple and Temple Sinai were present at this meeting, which took place in the home of the president, Mrs. Samuel Kelner.

Mrs. Louis J. Cashdan, former Recording Secretary of the National Federation of Temple Sisterhood introduced the speaker.

Dr. Louis J. Cashdan, rabbi of Temple Emanu El gave the invocation and participated in the discussion of the role of sisterhood in Temple programming.

THEATRE IN TORONTO By B. I. Pearl

Kafkaesque Revolution In The Movies

Last Year At Marienbad, an Astor Picture directed by Alain Resnais, Alaine Robbe and Grillet, starring Delphine Seyrig, Giorgio Albertazzi and Sacha Pitoeff, at Civic Square Theater. In French with English sub-titles.

This is something new and revolutionary in the world of film, as revolutionary and extraordinary as the discovery of Kafka in the world of letters. At first it seems mysterious, incomprenhensible; then, as the stunning photography and unique acting of the cast conquers you, Last Year At Mairienbad becomes clear and up-to-date — truly a movie for the man and woman of our jet age.

The story is as simple as life and as complicated as the most harrowing of dreams. Is it true, is it real? To begin with, one is at a loss in the labyrinth of the international hotel where people do not walk but move like figures in a marionette play. A stranger (Giorgio Albertazzi) who cannot accept this orderly life at the hotel, where no one seems to have any initiative but follows a pattern of events and becomes an object of the march of time, revolts against this routine. He does not want to become another dummy. And he wishes to save the woman (Delphine Seyrig) with whom he believes to be in love — the woman of his dream.

At first the girl is shocked by his reverie. She cannot believe that she knew him a year ago and that she had loved him. However, as the events unfold, she too begins to realize the artificial world in which she and her companion, (husband?) Sacha Pitoeff, move. She sees the other imaginary world which her new friend depicts to her. Dreams from the unconscious and sub-conscious become tangible, real. Thus the would-be-lover succeeds in imparting to her a past, a present and the vision of a future which he constructs in his fantasy.

At the end, she is overwhelmed by this distant reality and leaves the "hotel," her husband and the security of an organized life for the dream world of her lover.

Is it symbolic? Whatever the purpose of Alain Resnais, Last Year At Marienbad is fascinating: a truly great film worth seeing.

THEATRE HI-LIGHTS

● **John Van Druten's** "Voice of the Turtle," is currently playing at the **Village Playhouse,** till June 9th.

The play is set in a New York apartment, time is spring and love blossoms between a G.I. and a charming, aspiring young actress. These roles are played by Paul Welsh and Julie Rekai, respectively. Jane Keffer, who studied in New York with Tamara Daylor Honova (confrere of Stanislavski and one-time member of the Moscow Art Theater), has a strong supporting part. Hugh Alexander directs.

● This week finds **Gluck's "Orpheus and Eurydice"** at the **O'Keefe Center.** The opera is directed by Hanya Holm, internationally famous choreographer and director. Dancers have been chosen from the National Ballet Company of Canada and are led by Lois Smith and Mr. Earl Kraul.

"Orpheus and Eurydice" marks the debut of Canadian contralto, Maureen Forrester, and includes soprano Arlene Saunders and Newfoundland born soprano Roma Butler, singing "Eurydice" and "Amor," respectively.

The set was designed by Donald Oenslager, New York designer. Mr. Nicholas Goldschmidt, Artistic Director of the Vancouver International Festival, conducts the orchestra.

● "Last Year At Marienbad," playing now at **Civic Square Theatre** in an unlimited run, is a "must" for those whose inclinations tend towards something different. Though the theme of the story embraces the age-old love triangle, presentation is unusual. To quote some critics, it is extraordinary, significant, fascinating, hypnotic. And, of course, in French with English sub-titles.

Sunday Home For The Aged Theatre Night With Levinson

The Jewish Home For the Aged and Baycrest Hospital will hold their fourth annual theater night on Sunday, June 3rd, at the O'Keefe Center.

Presented by Al Siegel, stars include Sam Levinson, Guy Marks and Arthur Lee Simkins.

Proceeds will be used to develop the day care program in which seventy non-residents of the Home participate. Plans for a five-million-dollar expansion of the Home will make facilities available to those on the waiting list of both the permanent residents and those wishing to participate in the day care of the Home only.

Members of the committee for the affair are: Mrs. Morris Zweig, chairman; Mrs. Irving Aaron, treasurer; Mrs. Frank Godfrey, co-chairman; Mrs. Louis H. Posluns, secretary; Mrs. William Pape, publicity; Mrs. J. J. Silverman, Mrs. H. R. Kobrick, artistic advisors; Mrs. Gershom Gordon, Mrs. Rhoda Lubotta, ticket conveners; Mrs. Abe Posluns, Mrs. Albert Salutin, Mrs. Harold Kaplan, general committee. Also, Mesdames Herbert Allen, Harry Baker, Tom Brown, Samuel Breslin, Alfred Dalgorf, Morris Duckman, Harry Eisen Jr., Charles Foster, Samuel L. Gans, Al Ginsburg, Bert Godfrey, Wolfe Goldberg, William Gutterson, Irving Hertzman, Julius Hayman, Sheldon Hilderbrand, Harry Lucatch, J. Irving Oelbaum, Joseph Posluns, David Pulver, Montague Raisman, Sidney Roth, George Roth, Alain Seidlitz, Frank Silverman, Arthur L. Soles, Morris S. Till, Frank Wilson, Frank Winter.

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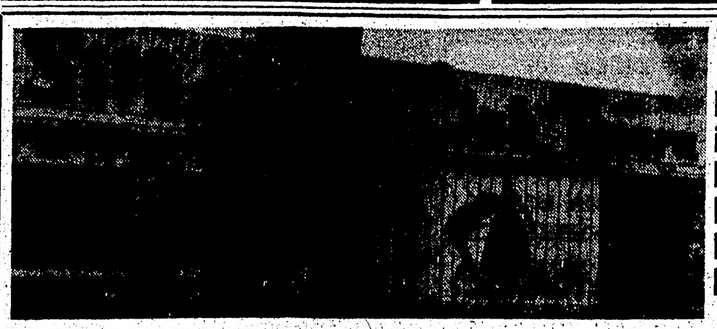

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NEWS ABOUT PEOPLE AND EVENTS

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175 CHILDREN ENJOY LAG BA'OMER

Approximately 175 children, parents and friends enjoyed a Lag B'Omer celebration at Lambert Park, near Freelton.

The highlight of the program was a Maccabiad for the children. All the boys and girls, from ages 6 to 13 divided into colour teams. A parade was formed then and the children walked to the Maccabiad area, led by a torchbearer carrying a ten-foot torch. The torch was placed in the centre of the sports arena. This signalled the beginning of the Maccabiad.

Each child participated in twelve events. The picnic included a sing-song, nature hikes, baseball and soccer games and refreshments.

The full day program was Brownstone, Rabbi Moshe jointly sponsored by the Ham-Alon, principal of the Hamilton Jewish Community Cen-ilton Talmud Torah, Murray tre and the Hamilton Talmud Halpern and Mort Nelson, Torah. Co-ordinating the pro-Center Youth leaders and the gram were center staff mem-staffs of the Center and Talbers, Max Rotman and Sam mud Torah.

Temple Sinai Youth Visit To Hamilton

On Sunday, May 20th, members of the Temple Sinai (Toronto) Youth Group visited their Temple Anshe Shalom counterparts.

The afternoon program was entitled, "Living in Israel". Two thought provoking motion pictures were shown, followed by a discussion which was led by Miss Molly Ann Robinson who spent four months on an Israeli Kibbutz.

The Toronto TYGers were guests in the homes of Hamilton members. At eight o'clock everybody returned to the Temple for a gala dance, with music provided by The Inn gos. The affair was considered the most successful of the year.

About forty teenagers attended the afternoon program while seventy-five more attended the dance.

Temple Anshe Shalom Youth President, Arelene Gould, and Toronto TYg president, Bill Solomon, are planning to continue this series of exchange visits next year.

Successful Temple Closing Luncheon

The closing luncheon and installation of officers of the Temple Anshe Shalom Sisterhood will take place at the Temple on Tuesday, June 5th.

The following ladies will comprise the new executive: president, Mrs. A. Berns; first vice president, Mrs. A. Raphael; second vice president, Mrs. J. Minden; third vice president, Mrs. M. Hundert; recording secretary, Mrs. S. Sachs; financial secretary, Mrs. D. L. Cohen; treasurer, Mrs. N. Lees; dues secretary, Mrs. B. Paikin. The immediate past president of the Sisterhood is Mrs. S. H. Cohen.

The new officers will be installed by Rabbi B. Baskin. During the course of the afternoon the Temple Players will present a short program.

Adas Israel Women Hold Sisterhood Tea

The Sisterhood of Adas Israel held its Lilac Tea on Tuesday, May 22nd, in the auditorium of the Synagogue.

The guests were welcomed by the conveners, Mesdames Joseph Mandel and Irvin Dulberg. The vice president, Mrs. G. Zwicker, assisted the conveners in the absence of the president, Mrs. N. Katz.

The ticket convenor for this most successful tea was Mrs. H. Bornstein. Mrs. Bernie Cohen served refreshments. Publicity was handed by Mrs. J. Rosen. Mesdames J. Alexander and M. Shuman were in charge of correspondence.

The door prize, a lovely strand of cultured pearls, donated by Bogart Jewellers, was won by Mrs. S. Leibtag.

Reading Lodge Golf Tourney

Viceroy Reading Lodge, B'nai B'rith, will hold its annual Golf Tournament at the Beverley Golf Club on Wednesday, June 20th. This tournament is open to all B'nai B'rith members.

The following is the list of the executive for the Viceroy Reading Lodge: president, Mr. M. Smurlick; first vice president, Mr. J. Taylor; second vice president, Mr. P. Rosenshine; third vice president, Mr. S. Eisenberg; secretary, Mr. L. Levitt.

BRANTFORD B'NAI B'RITH

On June 10th, Rabbi Bernard Baskin of Temple Anshe Shalom will install the new officers of Brantford B'nai B'rith.

GOI Ladies Will Meet

The closing dinner of the Grand Order of Israel (Ladies Auxiliary) will take place at the Jet Restaurant on Tuesday, June 5th, at 6:15 p.m. Installation of the new executive will take place and presentations will be made to the outgoing officers.

Unveiling

The unveiling of the monument in memory of Leon Romberg took place on May 20th, at Temple Anshe Shalom Cemetery. Rabbi B. Baskin officiated.

Holds Bat-Mitzvah For 41 Girls In Ottawa

OTTAWA, (CJN) — Forty-one young girls, members of Ottawa's Jewish community, were welcomed into the religious and social life of their elders at the Consecration Service, held Sunday afternoon, May 20th, at the Beth Shalom Synagogue.

Until recent years no such dedication service was conducted for the Jewish girls, though the Bar-Mitzvah, or Son of the Covenant ceremony, for boys is an ancient one.

Example Emulated

Three years ago, the spiritual leader of Beth Shalom Synagogue, Rabbi Simon L. Eckstein, led the congregation in their first Consecration Service for Bat-Mitzvah girls. Since then a number of other Jewish communities across Canada have followed the pattern established by the Ottawa synagogue.

For a year preceding their participation in the ceremony, the Bat-Mitzvah girls have attended special lectures and classes conducted by Rabbi Eckstein.

The congregation prayed in unison, "Accept Thou, O Lord, our children as loyal daughters of Israel and guardians of our ancient faith."

Pledge Of Consecration

Following an address and benediction by the Rabbi, the girls gave a pledge of consecration, and each was presented with a certificate and Israeli prayerbook.

A reception followed in the Jewish Community Centre, and later private receptions were held at individual Jewish homes.

Girls taking part in the ceremony were: Myra and Susan Abramowitch, Rhona Adleman, Julia Baylin, Sheila Beck, Lee Bodnoff, Charlotte Cantor, Elsa Cornblat, Betty Cratzbarg, Rochelle Davis, Ilsa Dubinsky, Connie Florence, Cora Goldenberg, Beverly Goldfield, Arlene Green, Jan and Rhona Greenberg, Jan and Rhona Greenberg, Nina Horwitz, Barbara Kalin, Beverley Kelson, Sandra and Sharon Koffman, Karla Krane, Lynne Kronick, Donna Levine, Sarah Lewkowitz, Anne Mender, Maureen Monson, Barbara Newman, Louise Rothberg, Barbara Schleifer, Francine Schlessinger, Lesley Shaffer, Franceen Shier, Gail Stark, Adele Steinman, Enid and Noreen Taller, Barbara Weiner, Daphne Weinstein and Margo Zelikovitz.

Canadian Jewry Rallies

HISTORIC CJC MEETING TO DISCUSS ALGERIA, USSR

A 'disquieting upsurge of trouble for Jews abroad in recent months — from the life-and-death involvement for 150,000 Algerian Jews to the cultural-national erosion confronting 2,500,000 Soviet Jews — will be reflected in major reports and discussions at the 13th Plenary Session of Canadian Jewish Congress, officials revealed this week.

The national convention of Canadian Jewry, scheduled for June 21-24 in Toronto, will "still devote most of its time and attention to those things that affect us directly as Jews in Canada and determine what kind of Jewish life we and our children will have here," Congress officials said.

Focus On Trouble Spots

"However, the problems of some of the Jewish communities abroad can no longer be considered either 'routine or secondary' in the scale of our priorities. There are crises abroad, some of a 'political' character, for which answers must be found — and the Jews of Canada are involved."

As a result, the officials disclosed, the Plenary Session will focus attention on trouble-spots abroad at several points in the convention program. In some instances the sessions will be declared "closed" to others than recognized participants, to permit full disclosures of "behind-the-scenes" information.

An up-to-the-minute report on the explosive Algerian situation will be given by Moses A. Leavitt, executive vice-chairman of Joint Distribution Committee, in his address to the UJRA session Thursday afternoon, June 21.

Featured will be a major report-presentation by Michael Garber of Montreal, chairman of the Foreign Affairs Committee of Congress, and a report by Prof. Maxwell Cohen of Montreal, chairman of the National Public Relations Committee of United Zionist Council of Canada.

Governor General To Open Rally

Aspects of the international political situation affecting Jewish communities across the world will also be touched on at the concluding convention luncheon Sunday, when Israel Ambassador Yaacov Herzog addresses the delegates.

Highlights of the Plenary Session program will include:

● The participation of the Governor General, who will officially open the Plenary Session at the convention banquet Thursday evening. Madame Vanier will accompany His Excellency.

● Address on "Jewish Communities Organize for the Sixties" by Julian Freeman of Indianapolis, distinguished American Jewish leader and past president of the Council of Jewish Federations and Welfare Funds.

● The President's address by Samuel Bronfman, retiring president of Congress, at the banquet Thursday night.

● Convention keynote address on "New Needs and New Perspectives" by Saul Hayes, executive vice-president of Congress, at the luncheon session on Thursday.

Participants on the program at major sessions will include:

Religious Welfare, Thursday morning, June 21 — Report by Rabbi S. M. Zambrowsky, Montreal, chairman of National Religious Welfare Committee; panel discussion, with M. W. Gasner, Toronto, Central Region chairman of Congress as moderator, and with three leading Canadian rabbis, whose names will be announced shortly, as panelists.

Community Services, concurrent session Thursday morning — Report by D. Lou Harris, Toronto, chairman of the Joint National Committee on Community Services; presentation by Florence Hutner, director of the committee and executive vice-president of Toronto's United Jewish Welfare Fund; followed by discussions in three groups according to size of community, with the following serving as chairmen-discussion leaders and consultants respectively in each case: for large communities — Arthur Gelber, Toronto community leader and member of Congress national executive; for medium communities — Morris Hector, Calgary, and Morris Stein, Edmonton; for small communities — Ernest Bricker, Saskatoon and Bryant M. Kassirer, Toronto.

127 Marriages Mark Lag Ba'omer In Gay Tel Aviv

TEL AVIV, (CJN) — Lag Ba'omer, the only day in the six-week period of mourning between Passover and Shavuoth when marriages may be performed, saw 127 couples joined in Tel Aviv alone.

Tradition has it that the mourning is for the 24,000 "pupils" of Rabbi Akiba Ben Joseph (C.E.), one of the instigators of the revolt against the Romans. According to legend, the plague affecting the Rabbi's "pupils" ceased on the 33rd day after Passover.

Rabbis Mobilized

Mr. Yitzhak Saft, head of Tel Aviv's Religious Council's Marriage Bureau, told that Tel Aviv usually accounts for a third of the national marriage statistics. The pressure on bureaux elsewhere is the same, thus the national total is likely to amount to some 400 new couples.

Thirty-five rabbis have been mobilized to perform the services here. Couples were joined at a rate of one every 12 minutes.

Forty pairs got married in the Council halls and the remaining 87 in rented halls and synagogues throughout the city. Fees range from a modest IL17 for a "quick" 10-minute ceremony to IL60 for the lease of a hall for 90 minutes.

Tires Burn Better

Youngsters were busy all day piling up everything inflammable for thousands of bonfires, especially discarded automobile tires, guaranteed to give a longer lasting though smelly fire. Taking no chances, fire brigades in the Dan area were alerted to the last man, and reinforced police patrols set out to keep a wary eye on the proceedings.

The thousands of fires were lit with dusk.

What was probably the biggest bonfire was lit up at the police training base at Shfar Am for 500 Kfar Ata children who were entertained there by 300 constables.

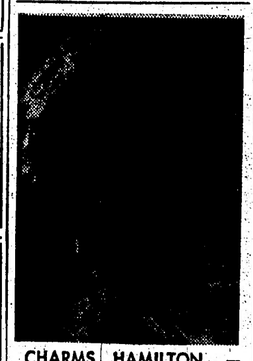
Pall Over Jerusalem

A thick pall of smoke hung over Jerusalem from scores of Lag Ba'omer bonfires, kindled by children throughout the city in every empty lot.

The bonfires, whipped by a brisk wind, sent showers of sparks skyward, many of which landed in nearby fields igniting the brush. The Fire Brigade's four engines were kept on the run bringing the blazes under control.

In one hour alone, between 7 and 8 p.m. the brigade extinguished a dozen fires.

The Hebrew University's students celebrated Students' Day which featured sport contests, a mock parliamentary debate, dancing and a midnight film show at the Chen Cinema.



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Profile Of A Hamiltonian
Esther Williams

To the Jewish people the birth of the State of Israel was a wonderful occurrence. Most people prayed for this miracle, many were politically involved, all gave financial aid towards its establishment worked towards the realization so that each, in his own way, tion of Hertzl's dream. But how many people are there who can attest to the fact they were Zionists for as far back as they can remember.

Such a one is Esther Williams, president of the Hadassah-Wizo Council of Hamilton. Her approach is direct: "I have one allegiance and that is to the cause of Zion. This has been the only way for me for as long as I can remember."

Mrs. Williams feels that anti-semitism is a factor in the life of every Jew; it must be faced fairly and squarely. But, with the rebirth of the Jewish nation, she sees a people unafraid and undaunted—a country, Israel, that needs our help in order to provide a haven for all who want it.

This singular dedication has given to Hadassah of Hamilton a dedicated worker, one who has taken all demands (and there are many) in her stride. During the years that she has worked, the organization has gone from strength to strength. This progress one can attribute to her leadership, plus an ability to cooperate with her fellow workers.

Esther Williams was born and raised in Hamilton. She was chairman of the Minionares of Beth Jacob Synagogue for approximately three years. She was one of four chairmen of the Women's Division of the Welfare Fund as well as a delegate from Hadassah to the Council of Jewish Organizations.

Mrs. Williams refers to her husband, Leonard, as Mr. Hadassah. She claims that without his support and help she could never have worked so hard for the organization.

The Williams' have three children: Norman, Franci and Ronnie.

+ In Our Province +

St. Catharines Hold Rally

St. Catharines (C.J.N.) — Whilst in the Niagara Peninsula, Mr. Monty Pomm met in St. Catharines with Rabbi and Mrs. Israel Freedman of Congregation B'nai Israel for a discussion of the activities and programs of youth groups. Among members of the committee who work in his sphere of community activity are Mrs. F. Nepon. Mr. Daniel Monson. Attending the meeting also were youth leaders from the Welland community.

London Youth Hold Banquet

London (C.J.N.)—The Jewish Youth Association of the London Jewish Community Council recently held a banquet at B'nai Israel Synagogue in honour of youth members of the sports section. Mr. Harold Vaisler, president of the Community Council proffered congratulations on the recent successes of the basketball team. Mr. Sheldon Weinstein, vice-president of the Youth Association and Mr. Marvin Shore, president of the B'nai B'rith Lodge of London, also spoke.

Mr. Elliott Cohen presented the London Furniture Trophy to Mike Shepherd the captain of the midget team while bantam captain Bob Zinner received the Goldenberg Trophy from Mrs. L. M. Goldenberg.

Diefenbaker Visits Sudbury

Sudbury (C.J.N.) — The community of Sudbury recently held a reception in honour of Jacob Finkelman, Q.C., of the National Executive, Canadian Jewish Congress and past chairman, Central Region, Canadian Jewish Congress, who was visiting the city on labour relations matters. The function was held under the auspices of Shaar Hashomayin Congregation at the home of the president, Mr. Irving Greenspoon.

At the special request of the leaders of the community, Mr. Kinkelman lectured on "Present Problems in Labour Relations". Among those present at the community gathering were: Mr. Harry Waisberg, Q.C.; Mr. Jeremiah Speigel; Mr. Sam Speigel; Mr. Morey Speigel; Mr. Moe Ironstone.

Guelph Rally For Teenagers

Guelph (J.C.N.) — A teenage youth group from Beth Isaiah Congregation recently participated in the annual Youth Conclave held at Adas Israel Congregation in Hamilton under the auspices of the Yeshiva University Synagogue Youth Council. The Conclave, a representative body of area synagogue youth, seeks to promote teenage synagogue effort on behalf of Torah Judaism, while providing for an exchange of cultural and social experiences.

Meet Held In Kitchener

Kitchener (C.J.N.) — Congregation Beth Jacob recently held a formal community luncheon to mark the official opening of the Jack Strauss Memorial Library in the new Centre. Mr. Morley J. Pape, treasurer of the Toronto Jewish Public Library, was guest speaker under the auspices of Canadian Jewish Congress, Central Region. Over 100 people attended he function.

Mr. Fred Steinhouse is chairman of the Library committee and presided at the luncheon. Rabbi Philip Rosensweig introduced the guest speaker. Mr. Burke Brown, president of the Congregation also spoke.

The convenors of the luncheon were Mrs. Rose Enchin and Mrs. Rose Oling.

Another lecturer who recently addressed the community at the Centre, under the auspices of Hadassah, was Rev. Nancy Elizabeth Forsberg, an ordained congregational Christian minister who last year was a member of a study group paying an official visit to the Middle East.

Oneg Shabbat In Niagara

Niagara Falls (C.J.N.) — At an Oneg Shabbat given by B'nai Jacob Synagogue recently, the guest speaker was Mr. Monty Pomm, Director of Youth Activities, Windsor Jewish Community Council. Under the asupices of Canadian Jewish Congress, Mr. Pomm lectured to the community on "Serving Jewish Youth", and during his visit held discussions with the leading members of local youth groups.

Report From London

BRITISH JEWRY IS DIVIDED AGAINST CHIEF RABBI

London, (C.J.N.) — The Jewish Chronicle, Britain's foremost Jewish newspaper, editorially fired its first shot in the war against Chief Rabbi Dr. Israel Brodie. The Casus Belli? — Dr. Brodie's persistence in refusing to appoint Dr. Louis Jacobs as head of Jews' college because of alleged "heresy" prompted the Jewish Chronicle to "declare war" of the person of the Chief Rabbi.

Following is the editorial of The Jewish Chronicle:

"The Chief Rabbi's speech at the annual meeting of Jews' College marks a climacteric for Anglo-Jewry. In finally announcing his refusal to countenance Dr. Jacobs' appointment as Principal, Rabbi Brodie has taken a decision which affects not alone the future of Jews 'College but Anglo-Jewish Orthodoxy generally.

CONVINCED NO ONE

"The Chief Rabbi has been obliged to justify both his rejection of Dr. Jacob's candidature and his failure to find any alternative candidate. His ascription of this failure to what he calls "an unpleasant press campaign" or to the inadequacy of the salary will convince no one. The vacancy was announced two years before any public discussion began, while if Dr. Brodie considers the salary was so inadequate as to discourage suitable candidates, he should have used his authority as President of the College to have it increased.

CHARACTER ASSASSINATION

"But these excuses are merely disingenuous. Far worse is the justifictaion Rabbi Brodie has now put forward for his opposition to Rabbi Jacobs. The whole Jewish world by now knows that the case against Rabbi Jacobs is based on his theological views. But, in order to avoid an expression of opinion upon the real issue which might involve publicly identifying himself as a fundamentalist, Rabbi Brodie has erected a smoke-screen by introducing the innuendo that Dr. Jacobs fails to meet the standards of scholarship, devotion, Orthodoxy, and capacity for leadership that the Principalship calls for. It is deplorable that the spiritual head of Anglo-Jewry should thus have denigrated one of his colleagues and cast totally unfounded slurs on his character, reputation, and scholarship. Those who are privileged to know Dr. Jacobs personally, or through his work, will reject these imputations entirely. He has produced works of original Talmudic research which, together with his books on Jewish thought, have been widely acclaimed. His devotion to the "mitzvot" is unquestioned, and his capacity to lead and inspire has been frequently cited. This is precisely why all the Honorary Officers at Jews' College, with the exception of the Chief Rabbi, supported Dr. Jacobs' candidature for the Principalship in the belief that he could train and inspire a new generation of rabbis and scholars for Anglo-Jewry.

RIGHT WING POWER

"The real reason for rejecting Rabbi Jacobs' nomination was referred to only obliquely in the cryptic reference "apart from his (Dr. Jacobs') published views . . . " The truth is that Dr. Jacobs' explicit rejection of the fundamentalist thesis of verbal revelation has provoked the hostility of a small group of right-wing extremists who have succeeded in exerting a dominating influence over the Chief Rabbi in recent years. The Beth Din was more candid in stating the reasons for their objection, and when they had done so in the Chief Rabbi's absence, it became unlikely that Rabbi Brodie would retain any freedom of action. The situation is the painfully familiar one in which, rather than risk being smeared if they differ at all from the extreme right wing, the nonfanatical rabbis prefer to play safe and not to give cause for any questioning of their own Orthodoxy.

HERESY HUNTING

"The effect of this fundamentalist heresy-hunt on Jews' College is painfully obvious. Deprived of the very basis of academic life and scholarship — free inquiry — without a Principal, with the loss of its Honorary Officers, who have resigned in sympathy with Dr. Jacobs, and with few students, the College is at a very low ebb. Under the new regime which is likely to come about, the College may conceivably be reactivated as a yeshiva of sorts, though it is unlikely to match other yeshivot in this country in the intensity of piety and traditional Jewish learning. But it will manifestly not provide the "milieu" which could produce future leaders capable of guiding Anglo-Jewish Orthodoxy through the complexities of modern life. In short, Jews' College has been made incapable of performing the functions for which it was established over a century ago, and for which it has so far received the community's support.

"Rabbi Jacobs' personal position in this matter will arouse much sympathy. The smear campaign which has been directed against him must have been a sore trial, but he has shown dignity and courage. It is essential that we should not lose him as we have lost so many of our talented rabbis and scholars. One would have thought that an English-born rabbi with the qualities of scholarship and leadership possessed by Rabbi Jacobs would have been nurtured and encouraged by the Orthodox community, but the reverse has so far been the case. He is, indeed, so unique a phenomenon in this country that his departure abroad would be an irreparable loss to Anglo-Jewry as a whole.

DANGER FOR ORTHODOXY

"But, sad as it is to reflect how we Jews, who have suffered so much from intolerance, can be so intolerant towards one another, our main thoughts at this time should be towards the future. The Chief Rabbi's statement has settled only one of the issues involved. It has decided that Dr. Jacobs cannot become Principal so long as Dr. Brodie remains Chief Rabbi. The constitution of the College gives the Chief Rabbi a veto from which there is no appeal, irrespective of the feeling among the community at large. But Dr. Brodie's tenure of office is likely to extend for only three years more, and the election of his successor, not being subject to a rabbinical veto, could reflect more closely the type of Orthodoxy which this community wants to have for itself and its children.

"In achieving the veto of Dr. Jacobs' appointment the right-wing may claim a victory but it will be a Pyrrhic victory. The greatest danger is that it may result in the alienation from the Orthodox community of those who will no longer tolerate the dominance of an extremist minority. If, as we believe, the majority of Orthodox Jews in this country desire enlightened and not reactionary religious leadership, it may yet be possible to revitalize Orthodox Jewish life to ensure the community's spiritual survival. This issue will be before the community during the next few years and must remain in the forefront of the agenda of communal discussion."

* * *

Thus The Jewish Chronicle. This editorial is a document of importance. As stated above: it is the opening campaign in a new theological war within British Jewry.

New Site For Camp Israel

Camp Israel, founded by the Agudath Israel of Toronto in 1957, has purchased new camping grounds near Huntsville. In addition to 200 acres of beautiful scenic countryside, there is a lake which will provide facilities for boating and swimming.

The property contains a modern recreation hall which was constructed last year. In addition, the camp will build up-to-the-minute cabins for the children and a new dining hall.

Camp Israel will be able to further its intentions of a special program harmonizing spiritual values with healthful physical recreation. Recently the Supreme Court granted the camp property tax exemption, setting a precedent for children's camps.

Formerly located in Orillia, Camp Israel was destroyed by fire. The Atkinson Foundation made a grant of $1,000.00 to assist in rebuilding the kitchen. The late Dr. Sigmund Samuel had donated a new stove but that too was burned beyond repair.

Individuals who have pledged sponsorships of cabins include: R. Berk, M. Merker, S. Netkin of Hamilton, S. Polon, I. Reingewirtz, H. Rubenstein and S. Sobel.

Rabbi T. H. Klein is executive director of Camp Israel.

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AS I SEE IT

By PAUL HANOVER

Add look-alikes: Arnold and Irving Swartz (Had to hit one sooner or later!)

Well, Burlington, I had the pleasure of meeting your new garbage collector the other day. His name is Moe Koffman, but if you have an complaints don't phone him. He's in Ottawa. Instead phone Marvin Goldblatt in Hamilton. They're partners in the deal. Koffman supplies the experience, Goldblatt puts up the money. Let's hope it doesn't end up like the old joke—"Now I've got the money and he's had the experience!" The nartnership still has hopes of eventually tying up contracts to handle Hamilton and Toronto collections. Actually there are enough Koffman brothers to handle Canada's eight major cities, with two sisters, Doris and Ann, to cook what they don't incinerate. My sister Fay is married to Barry, the youngest and it was to attend their twin daughters' Sharon and Sandra, Bat Mitzvah that I made a holiday pilgrimage to Ottawa.

There were about 40 other young ladies involved in an impressive Sunday afternoon service at the Capitol city's equally impressive and huge Beth Shalom Synagogue. It It was the third such annual ceremony for the community, with opinion still divided as to the merits of this departure—one inaugurated at the insistence of I.G.A. mogul, Bertram Loeb.

I'm not sure if my brother-in-law was too happy with my visit. I made him break a 38-year record when I forced his hand for a tour of the Parliament Buildings. After all, I wanted my two boys to see where the money's been going. And if the folks in Ottawa don't believe that Barry gave up his Gin Rummy game to make this tour, I have a picture of his posing with the Mounties. It wasn't exactly a pose—something about . . . "that's the Prime Minister's parking space . . ." . . . To Ottawa folks touring Parliamen is like visiting the Rock Gardens to Hamiltonians, or maybe, even attending meetings. My brother Sam enjoyed the tour also, pointing out the honeymoon flat he and Ruth shared. He recalled the days when he, Fay, Sol Feldman and Vera Landman formed part of the Hamilton community of government workers in those early war years. We all got a kick. too. out of seeing those "temporary" buildings of 1939-40 still in use, standing proof of Parkinson's Law.

Sam Hebscher served Ottawa time in those day too, but as manager of the Capitol theatre. Hamilton natives still on the scene are Rose Fine (Smurlick) whose family interests recently branched out from wholesale produce to include a very successful highway, flower and nursery stock outlet: and Newton Prager, still with the A. J. Frieman department store.

These Koffmans thought they had a copyright on "characters" in their brother Sam, whose quips are among the most quoted by Canadian columnists, and whose friends number the greates in sports and show - business (Victor Borge opened his Ottawa show with: "It's nice to play the home town of Sammy Koffman), but they figure they found the runner-up in our own Marvin Goldblatt. Said Musty, "We no sooner get in his office than he says: "Don't talk to me, please. This is my meditating period! He gets in at nine — mediates from 10:30 to noon. He's at the Y from noon to two — back at the office to meditate from 2:30 to 4. At 4 he's gone for the day!"

Even Sam bowed to Marv's eccentricities, recalling the day Marv invited him and Shopsy to the house following a football game. "The game ran late. After much hustling and bustling, we finally find his house, knock on his door and he says —you've got fifteen minutes!

"There's a big family painting, hanging on the wall. I ask him, are those your children? He says, 'No. Two are mine. The other two we borrowed to make a big picture.'" We know, fellas, we know!

Suggestion for Morris Sniderman: You can recoup some of the losses on your Premier Amusement pin ball machines, recently banned in the city, by selling the TILT signs to the stock market. On second thought, change the TILT to read JUMP!

Speaking of the market, not to be confused with the one frequented by the Stiglicks, Landmans and Lindenburg, we learned that Rose Romberg recently completed her T.S.E. written examinations with an honour student rating of 83%. She is available for personalized ticker-tape watching at Crang Investments.

Annual B'nai B'rith golf tournament scheduled for June 20th at Beverley. Just thought of a perfect foursome — Abe Hotz!

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COMING EVENTS

Saturday, May 26, 10.30 a.m. The Pioneer Village, Jane and Steele Street, will be the setting for a picnic given by Ward 7 Progressive Conservative supporters. Mr. Fred Stinson (York Centre) will be taking part in the activities and will address the crowd at about 11.30 a.m.

Monday, May 28, 8.00 p.m. The Keele-Wilson Ratepayers' Association are sponsoring a meeting for Mr. Stinson, Progressive Conservative candidate for York Centre at the Roding School, 28 Roding St., Downsview.

9.30 p.m. The Royal Park Ratepayers' Association are the sponsors of a candidates' night meeting at the Baycrest Public School, 145 Baycrest. Mr. Stinson will be among the speakers.

10 p.m. approx. The Linitzer Benefits Society are sponsoring a candidates' meeting night at 783 Lawrence Avenue West.

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Left to right: P. Eliav, B. M. Bloomfield, Y. Narkiss.

Group Visit Of Canadian Businessmen To Israel

Montreal, (CIN). A group of 15 Canadian businessmen — exporters and importers — left on Sunday for a two-week's visit to Israel. They will be the guests of the Israel Export Institute in Tel Aviv. The goal of this visit is to study and get a first-hand picture of Israel's economy in general and, in particular, to acquaint themselves with export and import potentiailities. It is hoped this visit will play an important role in strengthening the trade relations between the two countries.

The tour is organized by Mr. Y. Narkiss, Trade Commissioner of Israel to Canada, in cooperation with the Canada-Israel Chamber of Commerce and Industry. Mr. Narkiss will accompany the group. Mr. B. M. Bloomfield, Treasurer of the Canada-Israel Chamber of Commerce and Industry and Director of CANPAL Canadian Israel Trading Co. Ltd., will head the group.

A farewell party was given at the Consulate General of Israel in Montreal, at which Consul General P. Eliav extended greetings.

— BULLETINS —

LITERARY PRIZE TO JEWISH WRITER

PARIS, (JCNS) — The French literary prize, "Rivarol," was awarded on Friday to Mr. Piotr Rawicz, a young Jewish writer born in the Polish part of the Ukraine in 1919, and living in France since 1947, for his novel "Le Sang du Ciel."

The prize is to reward the work, written in French, of a foreign-born author. Rawicz's novel was acclaimed by the critics as the best of the year. It tells the story of the extermination of the Jewish communities in Eastern Europe by the Nazis, and is published by Gallimard.

ENDORSE GOLDMANN'S POSITION

JERUSALEM, (JCNS) — The Jewish Agency Executive met with Dr. Nahum Goldmann. In a prepared statement issued afterwards it was said that the Executive endorsed Dr. Goldmann's position "on the developments surrounding his recent talks in Washington," with Philip Talbot.

The meeting, which lasted three and a half hours, is reported to have been lively, and to have dealt exclusively with this matter. A meeting of the co-ordinating committee of the Jewish Agency Executive and of the Israeli Government is expected to take place within the next few days.

According to reports circulating here, the objection to Dr. Goldmann's activities came, in this instance, from Mrs. Golda Meir at whose request Mr. Ben-Gurion sent his letter to Mr. Sharett.

ITALIAN JEWISH YOUTH WEEK

LEGHORN, (JCNS) — The Italian Jewish Youth Federation held its annual meeting here last week. Main subject under discussion was "Judaism and Christianity."

At the end of the three-day conference on Thursday, a number of resolutions were passed, among them one concerning an appeal to be addressed to the forthcoming Vatican Ecumenical Council on issues regarding antisemitism and racial prejudice.

Another resolution asked for a thorough revision, by a joint Christian - Jewish body, of periodicals, textbooks, and manuals of catechism for the elimination of anti - Jewish prejudice. A third resolution sponsored the establishment of contacts with Christian Youth Associations in order to draft a common plan to fight against prejudice.

During the meeting Jewish and non-Jewish scholars and historians analyzed Christian-Jewish relations, and stressed the importance which the Ecumenical Council may also have from the Jewish point of view.

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TOWNSHIP OF NORTH YORK
PROCLAMATION
SENIOR CITIZEN WEEK
June 3rd - 9th, 1962

In an effort to focus attention on the development of Senior Citizen programmes throughout the Township of North York, I hereby proclaim the week of June 3rd to 9th, 1962 as SENIOR CITIZEN WEEK and call upon all citizens to encourage, promote and support the programmes wherever possible.

N. C. GOODHEAD, Reeve.

TOWNSHIP OF NORTH YORK
WATER SAFETY WEEK
June 3rd-9th, 1962

In recognition of the value and importance of water safety to the residents of North York Township, I hereby proclaim the week of June 3rd - 9th, 1962 as WATER SAFETY WEEK in the Township of North York. All citizens are urged to improve their knowledge of water safety.

N. C. GOODHEAD, Reeve.

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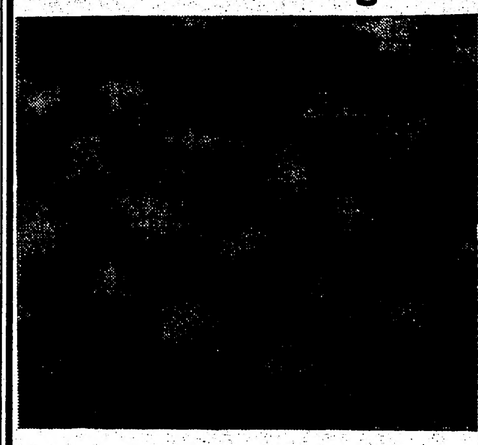
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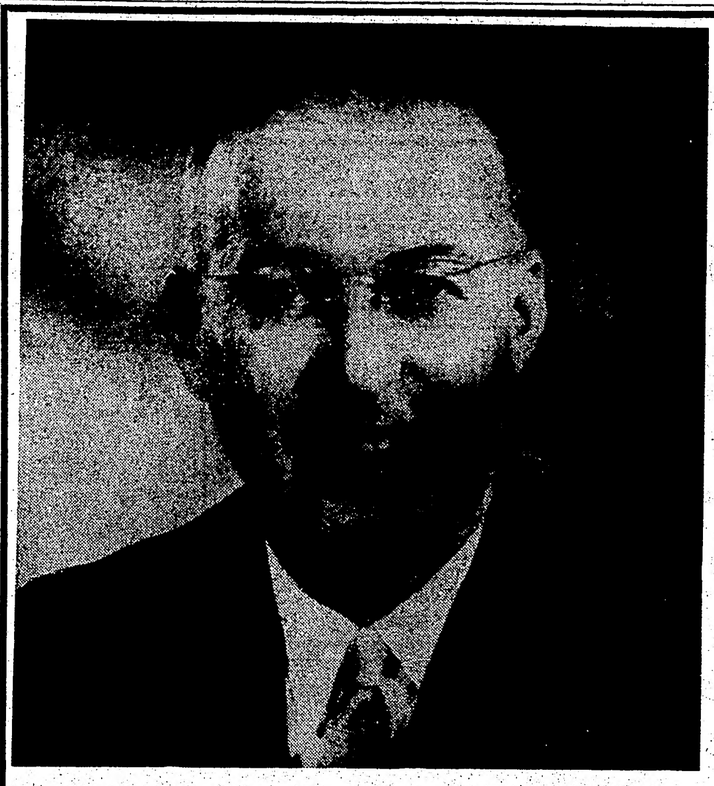
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